

Date	Meeting Title	Readings
Tuesday, March 9, online, 14:00	<i>The Ethics of Care: The Origins, Conceptual and Political Importance</i>	Tronto, Joan C. Moral boundaries: A political argument for an ethic of care. Psychology Press, 1993. (Chapter 4) Estelle Ferrarese, The Politics of Vulnerability, Routledge, 2019. (Chapter 4)
Tuesday, March 23, online, 14:00	<i>Care vs Charity</i>	Carol Gilligan, In a different voice: psychological theory and women's development. Cambridge, Massachusetts: Harvard University Press, 1982. (Chapter 3) Dean Spade; Solidarity Not Charity: Mutual Aid for Mobilization and Survival. Social Text (2020) 38 (1 (142)): 131–151.
Tuesday, April 6, online, 14:00	<i>Care and Justice</i>	Carol Gilligan, Naomi Snider, Why Does Patriarchy Persist? John Wiley & Sons, 2018. (Part I pages 25-32 and 119-121) Held, Virginia. “The Meshing of Care and Justice.” Hypatia, vol. 10, no. 2, 1995, pp. 128–132.
Tuesday, April 20, online, 14:00	<i>Gender and Care</i>	Tronto, Joan C. (Summer 1987). "Beyond gender difference to a theory of care". Signs. 12 (4): 644–663. Rebecca L. Upton. ““Women Have No Tribe”: Connecting Carework, Gender, and Migration in an Era of HIV/AIDS in Botswana.” Gender & society 17.2 (2003): 314–322. Web.
Tuesday, May 11, online, 14:00	<i>Humanitarian Care</i>	Ticktin, Miriam I. Casualties of care: Immigration and the politics of humanitarianism in France. University of California Press, 2011. (Introduction) Brković, Čarna. “Scaling Humanitarianism: Humanitarian Actions in a Bosnian Town.” Ethnos 81.1 (2016): 99–124.

<p>Tuesday, May 25, online, 14:00</p>	<p><i>Care in the semi-periphery</i></p>	<p>Read, Rosie, and Tatjana Thelen. "Social security and care after socialism: Reconfigurations of public and private." <i>Focaal</i> 2007.50 (2007): 3-18</p> <p>Hromadžić, Azra. "Affective Labor: Work, Love and Care for the Elderly in Bihać ". In <i>Negotiating Social Relations in Bosnia and Herzegovina: Semi peripheral Entanglements</i>, edited by Stef Jansen, Čarna Brković and Vanja Čelebičić, 79-94. Abingdon, Oxon; New York: Routledge, 2017.</p>
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