

On the (Im)Possibility of Conceptualizing Social Change in Eastern Europe

Institute for Philosophy and Social Theory, 14-16.11.2024

Lecture room on 6. Floor

14 .11.2024

1. Reconceptualizing the Left

10-11h Mikołaj Ratajczak, *Reconceptualizing the Left with Four Polish Classics: Abramowski, Brzozowski, Krzywicki, Luxemburg*

11-12h Mark Losoncz, *Conceptual Metaproblems of Postcapitalism*

2. Psychoanalyzing the Social (I)

12:15-13:15 Barbara Barysz, *Conceptualizing the (im)Possible: Psychoanalysis as a Tool for Capturing Social and Political Change in Poland*

13:15-14:15 Andrea Perunović, *Psychotic Regimes: An Analysis of the Contemporary Political Conjecture*

3. Psychoanalyzing the Social (II)

16-17h Adam Lipszyc, *Beyond Fratriarchy: Juliet Mitchell and the Cultural Revolution in Contemporary Poland*

17-18h Milan Urošević, *"The All-Serbian Funhouse": Depoliticizing Fantasies in Contemporary Serbia*

15.11.2024

4. Gender-Studying the East European (I)

10-11h Adriana Zaharijević, *Postsocialist Feminism. Terms of Our Own*

11-12h Magda Grabowska, *Conceptualizing Critical Social Reproduction Theory in Eastern Europe: Marxism, Anti-communism, and Feminist Responses to Polycrisis*

5. Gender-Studying the East European (II)

12:15-13:15 Milica Resanović, *Anti-Gender Mobilizations in Eastern Europe: The Rise of Illiberal Threats*

13:15-14:15 Marta Szpala, *TBA*

6. Processes of Symbolic Reproduction in EE

16-17h Piotr Wesołowski, *The (Im)possibility of the Field of Art in Contemporary Poland: Vicissitudes of the Symbolic Capital*

17-18h Marjan Ivković, *Postsocialism and Counterhegemony: A Burden or an Advantage?*

16.11.2024

7. Easternizing Frankfurt

10-11h Kuba Gorecki, *The Critique of Form and the Form of Critique. Benjamin, Adorno and the actuality of constellational thinking*

11-12h Natasha Schmelz, *Alienation in Contemporary Perspective: Frankfurt and Beyond*

8. Conceptualizing the Crisis

12:15-13:15 Igor Cvejić, *Social Engagement, Shared Emotions and Crisis*

13:15-14:15 Andrzej Frelek, *The value of the concept of real subsumption for a critical theory of the domination of nature in capitalism*