

Petar Bojanić
Principal Research Fellow / Full Professor
Director of the Center for Advanced Studies – South East Europe, University of Rijeka, Croatia
President of the Regional Network of Centres for Advanced Studies in Southeast Europe (RECAS)

Address: Institute for Philosophy and Social Theory, Kraljice Natalije 45, 11 000 Belgrade, Serbia
E-mail: bojanic@instifdt.bg.ac.rs bojanicp@gmail.com bojanic@cas.uniri.hr
Phone (office): (+381 11) 26 46 242
Mobile: (+381 60) 45 45 031

Date of Birth: February 19, 1964

EDUCATION

- 1984 – 1989 University of Belgrade, Faculty of Philosophy (Department of Philosophy), Belgrade, Serbia
Dissertation: *Philosophy and Non-Philosophy in the Texts of Jacques Derrida*
(Supervised by Miladin Životić)
- 1989 – 1993 University of Belgrade, Faculty of Philosophy (Department of Philosophy), Belgrade, Serbia
Master's Thesis: *The Problem of the Other in Contemporary Philosophy. Figures of Combat*
(Supervised by Miladin Životić)
- 1996 – 1997 Ecole des Hautes Etudes en Sciences Sociales, Paris, France
Master's Thesis: *La figure de la paix chez Kant, Levinas et Jünger (The Figure of Peace in Kant, Levinas and Jünger)*
(Supervised by Jacques Derrida)
- 2003 University of Paris X (Nanterre), Paris, France
PhD Dissertation: *La guerre (dernière) et l'institution de la philosophie ([The Last] War and the Institution of Philosophy)*
(Dissertation committee: Étienne Balibar, Gérard Bensussan, Jacques Derrida and Jean-Luc Nancy)

PROFESSIONAL EXPERIENCE

- 1990 – 1996 Editor (RTS – Radio Belgrade 3, Culture and Education Department)
- 2005 – 2008 Research Fellow (IFDT – Institute for Philosophy and Social Theory)
- 2008 – 2013 Senior Research Fellow (IFDT – Institute for Philosophy and Social Theory)
- 2013 – Principal Research Fellow (IFDT – Institute for Philosophy and Social Theory)
- 2009 – 2024 Director (CELAP – Center for Ethics, Law and Applied Philosophy)
- 2010 – 2011 Acting Director (IFDT – Institute for Philosophy and Social Theory)
- 2011 – 2019 Director (IFDT – Institute for Philosophy and Social Theory)
- 2013 – Director (CAS – Center for Advanced Studies – South East Europe, Rijeka)
- 2023 – Co-Editor-In-Chief of *Khōrein: Journal for Architecture and Philosophy* (IFDT – Institute for Philosophy and Social Theory)

VISITING PROFESSOR AND INTERNATIONAL COLLABORATION

- 2004 – 2005 CNRS/ENS Fontenay-St. Cloud (France), researcher
- 2005 – 2006 Cornell University (USA), Society for Humanities
- 2006 – 2008 University of Aberdeen (Great Britain), Centre for Modern Thought
- 2004 – 2010 University of Belgrade, Faculty of Philosophy, lecturer (Philosophy of Law)
- 2006 – University of Belgrade, Faculty of Architecture, v. professor
- March–June 2009 University of Bologna (Italy), Institute for Advanced Studies
- July–September 2009 KWI, Essen (Germany), DAAD foundation
- September–October 2009 University of Westminster (Great Britain), Centre for the Study of Democracy
- November–December 2009 Birkbeck University (Great Britain), Institute for the Humanities

2012 –	University of Rijeka (Croatia), Faculty of Philosophy, v. professor
June–September 2014	University of Bonn (Germany), Käte Hamburger Kolleg, Centre for Advanced Studies
2015 –	International University College of Torino; Faculty of Law, University of Turin (Italy), v. professor
April–July 2016	University of Bonn (Germany), Käte Hamburger Kolleg, Centre for Advanced Studies
June 2016	University Oldenburg (Germany), Jaspers Haus
October–December 2016	University Macerata (Italy), Faculty of Philosophy, v. professor
2017 – 2019	Ural Federal University of Ekaterinburg (Russia), Faculty of Philosophy, v. professor
May–June 2019	University of Bari (Italy), Department of Philosophy, Literature, History and Social Science, v. professor
August–November 2019	University of Bonn (Germany), Käte Hamburger Kolleg, Centre for Advanced Studies
May 2020	D’Annunzio University of Chieti–Pescara (Italy), v. professor, Department of Philosophical, Pedagogical and Economic-Quantitative Sciences
2021 –	Faculty of Media and Communication, Singidunum University, Belgrade, v. professor
January 2022	Roma Tre University (Italy), Department of Philosophy, Communication and Performing Arts, v. professor
March 2022	University of Insubria (Italy), Department of Human Sciences and Innovation for the Territory, v. Professor
July 2023	The European Graduate School, Saas-Fee (Switzerland), Division of Philosophy, Art & Critical Thinking, v. professor
April–June 2024	University of Turin, Department of Philosophy and Education Science, v. professor.
September-December 2024	The New Institute, Hamburg, program chair
February 2025	Sorbonne University, Paris, v. professor

AREA OR RESEARCH

Philosophy (Political Philosophy, Philosophy of Law, Phenomenology, Social Ontology, Architectural Philosophy, Jewish Political Tradition)

AWARDS AND RESEARCH GRANTS

1996 – 2001	French Government Fellowship, Paris
2002 – 2003	OSF, Open Society Foundation, New York
2004	MSH, Fondation Maison des sciences de l’homme, Paris
2007 – 2009	WUS – AUSTRIA, Austrian Ministry of Science and Research
July–September 2009	DAAD, Germany
May–July 2010	CNL, France

PROJECTS

Head of Project *Ethics of War in the Countries of Orthodox Culture: Comprehension of Individual Experience and Reconstruction of a Normative Model of Behavior* (Russian Science Foundation, Ministry of Education and Science of the Russian Federation, scientific project cycle 2020 – 2022).

Member of the Team of Project *Man in His Time: The Problematization of Temporality in the European Intellectual Space of the First Third of the 20th Century* (Russian Science Foundation, Ministry of Education and Science of the Russian Federation, scientific project cycle 2019 – 2021).

Head of Project *Post-imperial Situation between two Wars: War, Responsibility, Identity* (Russian Science Foundation, Ministry of Education and Science of the Russian Federation, scientific project cycle 2017 – 2019).

Head of Subproject *Ethics and Environmental Politics: Institutions, Techniques and Norms in the Challenge of Changing the Natural Environment*, as part of the larger project *Studying Climate Change and its Influence on Environment: Impacts, Adaptation and Mitigation* (Ministry of Science of the Republic of Serbia; Priority Area 3: *Environmental Protection and Climate Change*, Scientific Project Cycle 2011 – 2019).

Joint Head of Project as part of collaborative projects between the Ministry of Science of the Republic of Serbia and the Ministry of Science of the Republic of Slovenia (2011).

BIBLIOGRAPHY

MONOGRAPHS

- (2023) (with V. Cesarone), *The Gesture*, Milan, Mimesis International, 82.
- (2022) *In-Statuere. Figures of Institutional Building* (E. Djordjevic, Trans.), Frankfurt am Main, Vittorio Klostermann, 392.
- (2020) *Project and Project Actions. Contributions to the Architectural-Philosophical Dictionary*, Belgrade – Novi Sad, IFDT – Akademska knjiga, 241.
- (2018) *Violence and Messianism. Jewish Philosophy and the Great Conflicts of the 20th Century* (E. Djordjevic, Trans.), London – New York, Routledge, 128; (2014) *Violenza e Messianismo* (G. Petrarca, Trans.), Milan – Udine, Mimesis Edizioni, 182; (2015) *Violence et Messianisme* (I. Krtolica, Trans.), Paris – Milan, Librairie Philosophique J. Vrin – Mimesis International, 160; (2017) *Nasilie i Messianizm* (O. Volchek, Trans.), Yekaterinburg, Kabinetnyj uchenyj, 224; (2021) *Violencia y mesianismo* (R. Navarrete Alonso, Trans.), Madrid, Trotta, 168; (2022) *Erőszak és messianizmus* (V. Radics, Trans.), Újvidék, Forum Könyvkiadó Intézet, 289; (2024) *Violência e messianismo: a filosofia judaica e os grandes conflitos do século XX* (G. Rezende, Trans.), São Paulo, Contracorrente, 213.
- (2016) *On Institutional Acting*, Belgrade – Novi Sad, IFDT – Akademska knjiga, 325.
- (2012) *Force and Forms of War*, Sremski Karlovci – Novi Sad, Izdavačka knjižarnica ZS, 322.
- (2009) *Homeopathy. Horror Autotoxicus: On Violence and Hypochondria: Kant, Hegel, Rosenzweig, Levinas, Derrida*, Belgrade, Službeni glasnik, 108.
- (2009) *Frontier, Knowledge, Sacrifice. On the Final War*, Belgrade, IFDT – Albatros Plus, 150.
- (2008) *Provocatio. Vocatif, Ius, Revolution*, Belgrade, Službeni glasnik, 107; (2021) *Provocatio. Vocativo Ius Rivoluzione* (E. Copetti, Trans.), Milano – Udine, Mimesis Edizioni, 94; (2022) *Provokatsiya. Vozzvaniye i pravo na perevorot* (V. Stoyanovich & V. Bereznyak, Trans.), Yekaterinburg – Moscow, Kabinetnyj uchenyj, 100.
- (2007) *Violence. The Figures of Sovereignty*, Belgrade, IFDT – Filip Višnjić, 240; (2025) *Nasiliye, figury suverenosti* (Trans. M. Miloykovich & V. Ryapukhina), Yekaterinburg – Moscow, Kabinetnyj uchenyj, 270.
- (1995) *Friend and Enemy. Jacques Derrida & Carl Schmitt*, Novi Sad, Svetovi, 200.

EDITED PUBLICATIONS

- (2022) *The Ethics of War in the Countries of Orthodox Culture* [Etika voyny v stranakh pravoslavnoy kultury], Saint Petersburg, “Vladimir Dal”, 311.
- (2021) (with M. Brasser & F. Paolo Ciglia) *The Star for Beginners: Introductions to the Magnum Opus of Franz Rosenzweig*, London, Ubiquity Press, 196.
- (2020) (with T. Andina) *Institutions in Action. The Nature and the Role of Institutions in the Real World*, Berlin, Springer, 157.
- (2019) (with P. Fenves & M. Ty) “What Is the Critique of Violence Now?”, *Critical Times*, Durham, NC, Vol. 2, n. 2, 132.
- (2019) (with V. Đokić) *Living Together*, Belgrade, Faculty of Architecture, 381.
- (2019) *War and Responsibility in the Reflection of Intellectuals (1918–1938)* [Voyna i odgovornost v refleksii intelektualov (1918–1938)], Yekaterinburg, Kabinetnyj uchenyj, 268.
- (2018) (with M. Čipranić) *Social and Negative Social Acts*, Beograd – Novi Sad, IFDT – Akademska knjiga, 100.
- (2018) (with M. Čipranić) *Philosophies of War*, Beograd – Novi Sad, IFDT – Akademska knjiga, 96.
- (2018) *Benjamin's Critique of Violence: Contributions and Comments*, Beograd – Novi Sad, IFDT – Akademska knjiga, 192.
- (2017) *War. Asymmetric Warfare and Theory of Just War*, Beograd – Novi Sad, IFDT – Akademska knjiga, 408.
- (2017) (with V. Đokić) *Peter Eisenman. In Dialogue with Architects and Philosophers*, Milan, Mimesis International, 262.
- (2015) (with D. Cantone) *Un matrimonio sfortunato. Derrida e architettura, Aut-Aut*, Milan, n. 368, 216.
- (2015) (with V. Đokić) *Interviews ISSUES: Concerning the Project of Peter Eisenman*, Belgrade, Faculty of Architecture, 128.
- (2014) (with A. Zaharijević) *Getting Engaged. Group for Social Engagement Studies*, Belgrade, IFDT, 37.
- (2014) (with V. Đokić) *Technics and Technology in Architecture*, Belgrade, Faculty of Architecture, 307.

- (2014) (with E. Casetta & G. Torrenço) *Social Objects. From Intentionality to Documentality*, *Rivista di estetica*, Torino, Vol. 57, n. 3. 256.
- (2014) (with G. Sibertin-Blanc) *De la Terreur à L'extrême violence*, Paris – Belgrade, EuroPhilosophie – IFDT, 248.
- (2013) (with Ž. Radinković & A. Hirsch) *Vertrauen und Transparenz – für ein neues Europa*, Belgrade, IFDT, 142.
- (2013) (with V. Đokić) *Peter Eisenman, On Ideal Object of Architecture: Selected Papers I*, Belgrade, Faculty of Architecture, 168.
- (2013) (with V. Đokić) *AoD Interviews. Architecture of Deconstruction: The Specter of Jacques Derrida*, Belgrade, Faculty of Architecture, 154.
- (2013) (with V. Rakić, N. G. Onuf & N. Lemay-Hebert) *Semantics of State-Building: Language, Meanings and Sovereignty*, London, Routledge, 200.
- (2012) (with V. Đokić) *Architecture as Gesture*, Belgrade, Faculty of Architecture, 288.
- (2012) (with V. Rakić & S. Prodanović) *New Perspectives on Bioethics*, Belgrade, IFDT, 161.
- (2012) (with J. Babić) *Global Governance*, Belgrade, Faculty of Law, University of Belgrade, 423.
- (2012) (with V. Đokić) *The Specter of Jacques Derrida, International Scientific Conference AoD Architecture of Deconstruction*, Belgrade, Faculty of Architecture, 36.
- (2012) (with S. Prijic-Samaržija) *Nenad Mišćević: All Facets of Philosophy*, Belgrade, IFDT, 212.
- (2012) (with V. Rakić & S. Prodanović) *The State and State-Building*, Belgrade, IFDT, 219.
- (2011) (with S. Goldblum) *Franz Rosenzweig: politique, histoire, religion, Les Cahiers philosophiques de Strasbourg*, Strasbourg, Vol. 29, n. 1. 212.
- (2011) (with S. Prijic-Samaržija) *Disobedience*, Belgrade, National Library, 240.
- (2011) (with M. Milojević) *Norm, Nomos*, Belgrade, Službeni glasnik, 532.
- (2011) (with V. Đokić) *Thinking the City*, Belgrade, Faculty of Architecture, 309.
- (2011) (with V. Đokić) *Dialogues with Architects: On Words of Architects as Architectural Acts*, Belgrade, Faculty of Architecture, 425.
- (2011) (with J. Babić and G. Pudar) *Europe in the Emerging World Order: Searching for a New Paradigm*, Belgrade, IFDT, 218.
- (2011) *The Lawyer Profession*, Belgrade, Printmedija, 85.
- (2010) (with I. Milenković) *Political Representation*, Belgrade, Službeni glasnik, 394.
- (2010) (with J. Babić) *Michael Walzer, Morality and Dirty Hands*, Belgrade, Albatros Plus, 271.
- (2010) (with J. Babić) *World Governance*, Newcastle upon Tyne, Cambridge Scholars Publishing, 363.
- (2009) (with J. Babić) *Secession, Transitional Justice and Peace*, Belgrade, Službeni glasnik, 473.
- (2009) (with J. Babić) *World Governance*, Belgrade, Službeni glasnik, 421.
- (2009) (with P. Klepec) *What is Radical?*, Belgrade, National Library, 363.
- (2009) (with V. Đokić) *Theory of Architecture*, Belgrade, Faculty of Architecture, 453.
- (2009) (with I. Mladenović) *Institutions and Institutionalism*, Belgrade, Službeni glasnik, 410.
- (2008) (with J. Babić) *Humanitarian Military Interventions*, Belgrade, Službeni glasnik, 318.
- (2008) (with P. Krstić) *Responsibility: Individual and Collective*, Belgrade, Službeni glasnik, 440.
- (2008) (with I. Milenković) *Sovereign and Sovereignty*, Belgrade, Službeni glasnik, 433.
- (2007) *Politics of Secret*, Belgrade, National Library – IFDT, 425.
- (2004) *The Voice and the Writing – Jacques Derrida in Echoes*, Belgrade, IFDT, 246.

STUDIES, BOOK CHAPTERS, ARTICLES

- (2024) “Proyekt posledney voyny za mir: filosofskiye vzdokhi”, *Logos*, Москва, Vol. 34, No. 6, 257–274.
- (2024) (with A. Perunović) “Derrida’s Counter-Institution and Its Ethics of Promise and Responsibility”, *Angelaki: Journal of the Theoretical Humanities*, Abingdon, Vol. 29, No. 1–2, 169–180.
- (2024) “Le théâtre de la conception institutionnelle: positions des communs”, *Institutions et transmissions du commun*, eds. D. Bourcier et al., Éditions Mare & Martin, Paris, 137–149.
- (2024) (sa R. Karlović) “Goldschmidt and Yiddish Anarchism”, *Philosophy Today*, Chicago, Vol. 68, No. 2, 415–424.
- (2024) “‘Piraty’ i mir kak zamknutoye torgovoye gosudarstvo”, *Perevod*, Moscow, No. 1, 84–92.
- (2024) (with I. Cvejić & T. Plečaš) “Engagement with Future Generations: Unfulfilled Empathy”, *Topoi*, Berlin, Vol. 43, No. 1, 22–28.
- (2024) (with S. Vesnić) “What Is ‘Perpetual Change’? Concept or Protocol(s) of Change in John Ruskin as Substance of Architectural Writing”, *MDCCC 1800*, Venice, Vol. 13, 1–5.

- (2024) (with S. Vesnić) “Endless Change”, *Khōrein: Journal for Architecture and Philosophy*, Belgrade, Vol. 2, No. 1, 1–3.
- (2023) (with S. Vesnić & M. Čipranić) “The Object as a Series of *Its* Acts”, *Filozofski vestnik*, Ljubljana, Vol. 44, No. 3, 131–144.
- (2023) (with G. Pudar Draško), “‘Let’s Lean On Each Other and Call Out Each Other in the Dark’: The Thought of Zoran Dindić”, *Kritika*, Belgrade, Vol. 4, No. 2, 518–520.
- (2023) (with S. Vesnić & M. Ristić), “In No Time. Temporal Foundations of the Concept of Competency”, *Ardeth*, Turin, No. 10–11, 167–175.
- (2023) (with S. Vesnić), “*And*”, *Khōrein: Journal for Architecture and Philosophy*, Belgrade, Vol. 1, No. 1, 1–2; “*Positio(n)*”, *Khōrein: Journal for Architecture and Philosophy*, Belgrade, Vol. 1, No. 2, 1–6.
- (2023) “Chto takoye ‘pobeda’ s tochki zreniya pravoslavnoy etiki voyny?”, *Novoye literaturnoye obozreniye*, Moscow, Vol. 6, No. 184, 126–138.
- (2023) (with M. Čipranić), “From Shelter (or Refuge) to the Counterinstitution”, *Refusing to Be Silent*, eds. Z. Zarić & G. Pudar Draško, Mimesis International, 215–221.
- (2022) “‘Unjust Enemy’ or ‘Monster Dilemma’ Revisited. On The Conditions And The Paradox Of A Theological Fiction”, *Philosophy and Society*, Belgrade, Vol. 33, n. 4, 949–960.
- (2022) (with I. Cvejić) “Empathy, the Other and Engaged Acts”, *Bollettino Filosofico*, Napoli, n. 37, 20–27.
- (2022) “Nasiliye i protivnasiliye. O pravilnom soprotivlenii nasiliye”, *Etika voyny v stranakh pravoslavnoy kultury*, ed. P. Bojanić, Saint Petersburg, “Vladimir Dal”, 6–27.
- (2022), “Nasiliye, sila i pobeda”, *Etika voyny v stranakh pravoslavnoy kultury*, ed. P. Bojanić, Saint Petersburg, “Vladimir Dal”, 28–54.
- (2022) “On the Temporality of the Project”, *Innovation in Practice in Theory*, eds. Caterina Barioglio et al., Novato, California, ORO Editions, 2–13.
- (2022) (with S. Vesnić) “Architecture & Terminology”, *Innovation in Practice in Theory*, eds. Caterina Barioglio et al., Novato, California, ORO Editions, 106–111.
- (2022) “O metamorfoze odnogo instituta grazhdanskogo obshchestva”, *Voprosy filosofii*, Moscow, n. 3, 34–41.
- (2022) (with G. Pudar Draško) “The Police: Instituting Violence”, *Violence and Reflexivity. The Place of Critique in the Reality of Domination*, eds. M. Ivković, A. Zaharijević, G. Pudar Draško, Lanham – Boulder – New York – London, Lexington Books, 157–170.
- (2022) “Thomas Hobbes on Betrayal of the Fatherland (in War)”, *Horizon. Studies in Phenomenology*, Saint Petersburg, Vol. 11, n. 1, 421–440.
- (2022) “Preface”, G. Giacomini, *The Arduous Road to Revolution. Resisting Authoritarian Regimes in the Digital Communication Age*, Milano, Mimesis International, 11–14.
- (2022) “Protocolli di teoria del progetto”, eds. A. Di Renzo, E. Giaccone, S. Gribling C. Lucarini, *Praticare la teoria*, Torino, Academia University Press, 2022, 3–7.
- (2021) “*Social Gestures* as the Condition of Efficiency and (Existence) of Social Acts”, *Teoria*, Pisa, Vol. 41, n. 2, 9–22.
- (2021) “Última guerra ou a guerra para fazer o mundo seguro para a democracia: violência e direito em Hannah Arendt”, *História Revista*, Goiânia, Vol. 26, n. 2, 184–197.
- (2021) “Pro/vokatsiya. Vozzvaniye i pravo na perevorot” *Nauka. Iskustvo. Kultura*, Belgorod, Vol. 3, n. 31, 13–29.
- (2021) (with M. Brassler & F. Paolo Ciglia), “Introduction P”, in: *The Star for Beginners: Introductions to the Magnum Opus of Franz Rosenzweig*, eds. M. Brassler, P. Bojanić & F. Paolo Ciglia, London, Ubiquity Press, 3–4.
- (2021) “Part Three, Book One: The Fire or The Eternal Life”, *The Star for Beginners: Introductions to the Magnum Opus of Franz Rosenzweig*, eds. M. Brassler, P. Bojanić & F. Paolo Ciglia, London, Ubiquity Press, 145–158.
- (2021) “The Enemy and Termination of Enmity. Is a “Serbo-Russian” Protocol of Peace Possible?”, *Matica Srpska Journal of Slavic Studies*, Novi Sad, n. 100, 303–314.
- (2021) (with E. Djordjević) “The Messiness of Victory and Heroism: A Brief Response to Carl Schmitt”, *Philosophy and Society*, Belgrade, Vol. XXXII, n. 4, 662–673.
- (2021) (with I. Cvejić & O. Nikolić) “Acting Compassionately: Engagement and Compassion as the Key Elements of Group Constitution”, *Filozofska istraživanja*, Zagreb, Vol. 41, n. 4, 723–741.
- (2021) “Institution”, “The Act of Engagement”, “Counter-Institution”, *The Glossary of Engagement*, eds. I. Cvejić, G. Pudar Draško & M. Lošonc, IFDT, Belgrade, 24–25, 31–32, 71–72.
- (2021) “What Is ‘Victory’ in the Orthodox Christian Ethics of War?”, *Labyrinth*, Vienna, Vol. 23, n. 2, 137–152.
- (2021) “At Home, at Mine (*chez moi*). Return to Oneself”, *Colloquium: New Philologies*, Klagenfurt, Vol. 6, n. 1, 1–13.
- (2021) “(‘Collective’) Experience of the Numinous”, *Il sacro e la polis. Intersezioni simboliche*, eds. L. Ghisleri & I. Poma, Milano – Udine, Mimesis Edizioni, 89–98.

- (2021) “Foreword: Inclusion/Exclusion – On the Conditions of Common or Critical Engagement”, *Rethinking Vulnerability and Exclusion Historical and Critical Essays*, eds. B. Rodríguez Lopez, N. Sánchez Madrid & A. Zaharijević, London, Palgrave Macmillan, V–XII.
- (2021) (with S. Bojanić), “Distance”, *Politički leksikon pandemije*, eds. Z. Bukač et al., Zadar, Centar za društveno-humanistička istraživanja, on-line.
- (2020) “A Violência divina de Benjamin e o caso de Coré – a rebelião contra Moisés como primeira cena do messianismo (Números, 16)”, *Direito Público*, Brasília, Vol. 17, n. 96, 358–377.
- (2020) “Primeira cena de construção institucional: incorporatio babilônico”, *Fênix: revista de história e estudos culturais*, Uberlândia, Vol. 17, n. 2, 37–48.
- (2020) “Presentation Of The ‘Das Feuer Oder Das Ewige Leben’ (3.1) of Rosenzweig’s *Stern Der Erlösung*, *Philosophy and Society*, Belgrade, Vol. 31, n. 4, 497–510.
- (2020) “What Is an Act of Engagement? Between the Social, Collegial and Institutional Protocols”, *Institutions in Action. The Nature and the Role of Institutions in the Real World*, eds. T. Andina & P. Bojanić, Berlin, Springer, 113–128.
- (2020) “Violence And ‘Counter-Violence’. On Correct *Rejection* (A Sketch of a Possible Russian Ethics of War Considered through the Understanding of Violence in Tolstoy and in Petar II Petrović Njegoš)”, *Vestnik RUDN. Seriya: Filosofiya*, Moscow, Vol. 24, n. 4, 657–668.
- (2020) (with S. N. Borisov) “Angazhivannyi akt kak usloviye (filosofskogo) soobshchestva”, *Soobshchestva v nauke i filosofii. Metodologicheskiye rakursy*, eds. B. I. Pruzhinin & T. G. Shchedrina, Moscow – St. Petersburg – Belgorod, CGI Print, 2020, 46–51.
- (2020) (with S. N. Borisov) “Angazhivannyi akt kak usloviye (filosofskogo) soobshchestva”, *Voprosy filosofii*, Moscow, n. 10, 104–109.
- (2020) (with S. Bojanić) “The Vocabulary of Distance”, *In the Realm of Corona Normativities: A Momentary Snapshot of a Dynamic Discourse*, ed. Werner Gephart, Frankfurt am Main, Vittorio Klostermann, 221–229.
- (2020) “‘Life and Violence’ or ‘Violence and Life’”, *Dometi*, Sombor, Vol. 47, n. 180–181, 42–51.
- (2020) (with E. Cherepanova) “Invention of the Future in Project-Time. An Imaginary ‘Encounter’ between Georg Simmel and Henri Bergson, and its Significance for Architecture”, *Vestnik Sankt-Peterburgskogo Universiteta. Filosofiya i Konfliktologiya*, Vol. 36, n. 1, St. Petersburg, 131–140.
- (2020) (with E. Đorđević) “Engagement + (Joint) Commitment: A közös cselekvés kötelezettségéről”, *Elköteleződés és kritika: Tanulmányok az angazsáltságról*, eds. M. Losoncz, J. Vasiljević & A. Zaharijević, Újvidék, Forum, 76–79.
- (2019) “The Acts of Project(ion) / Project Acts or Projects”, *Rivista di Estetica*, Torino, Vol. 71, n. 2, 92–100.
- (2019) (with S. N. Borisov) “Chto takoye sotsialnyy ili obshchestvennyy akt? O prirode angazhivannykh aktov”, *Chto takoye soobshchestvo? Sotsialnaya germeneytika, vlast i media*, eds. B. S. Nikolayevich & R. V. Pavlovich, Belgorod, Epicentr, 34–42.
- (2019) “La ‘disciplina’ como categoría y la ‘disciplina institucional’”, *Isegoría*, Madrid, n. 61, 543–558.
- (2019) “Moi krov i kultura”, *EINAI: Filosofiya. Religiya. Kultura*, St. Petersburg, Vol. 8, n. 2, 50–53.
- (2019) “Institutional Change and the Paradox of (Restitution and) Restauration of the Institution”, *Philosophy and Society*, Belgrade, Vol. 30, n. 4, 465–477.
- (2019) “Institution and Life as an Institution. *Uterus: Mother’s Body, Father’s Right*”, *Life After Literature Perspectives on Biopoetics in Literature and Theory*, eds. Z. Kulcsár-Szabó, T. Lénárt, A. Simon & R. Vegso, Berlin, Springer, 146–153.
- (2019) “‘Leben und Gewalt’ or ‘Gewalt und Leben’. Paragraph 18 of W. Benjamin’s ‘Toward the Critique of Violence’”, *Critical Times*, Durham, NC, Vol. 2, n. 2, 320–329.
- (2019) (with V. Đokić), “Architect as a Social Act”, *Living Together*, eds. P. Bojanić & V. Đokić, Belgrade, Faculty of Architecture, 2019, 9–10.
- (2019) (with I. Cvejić, M. Ćipranić, M. Losoncz & S. Vesnić) “Architectural Reality or the Face of Community”, *Living Together*, eds. P. Bojanić & V. Đokić, Belgrade, Faculty of Architecture, 2019, 375–381.
- (2019) “Pochemu ‘velikaya voyna’ byla ‘velikoy’? Voyna kak filosofskaya problema v debatakh mezhvovennogo perioda (E. Husserl, B. Russel, E. Kaufmann, A. Faust, E. Unger, G. Sholem)”, *Voyna i otvetstvennost v refleksii intelektualov (1918–1938)*, ed. P. Bojanić, Yekaterinburg, Kabinetnyy uchenyy, 13–23.
- (2019) (with G. Pudar Draško) “Che cos’è la polizia? L’istituzione della violenza universale e la violenza dell’universale”, *Aut Aut*, n. 384, 94–112.
- (2019) “To Institutionalize a Counter Institution”, I. Cvejić, O. Nikolić, M. Sládeček, *The Building of a Counter Institution. History of the Institute for Philosophy and Social Theory*, Belgrade, IFDT, 6–7.
- (2019) “O yestestvennykh granitsakh i kulturnykh voynakh: vyzhivaniye gruppy migrantov/bezhentsev, ili Vdokhnovlyayet li nas yeshche Fikhte?”, *Neprikosnovennyi zapas*, Moscow, Vol. 123, n. 1, 97–106.

- (2019) “Che cos’è un atto d’impegno? Husserl e Reinach sul ‘soggetto di livello superiore’, (noi) e gli atti (non) sociali”, *Teoria*, Pisa, Vol. 31, n. 1, 217–230.
- (2019) “Sila, nenasiliye i prekrashcheniye nasiliya”, *Filosofiya voyny i mira, nasiliya i nenasiliya*, ed. V.P. Rimskiy, Moscow, Akademicheskij projekt, 41–50.
- (2019) “Kak (i kogda) polozhit konets vojne (voynam)?”, *Filosofiya voyny i mira, nasiliya i nenasiliya*, ed. V.P. Rimskiy, Moscow, Akademicheskij projekt, 69–85.
- (2018) “Essere-con. Il gruppo come evento e origine dell’evento. Sull’empatia (compassione) come elemento costitutivo del gruppo (istituzione)”, *Teoria e critica della regolazione sociale*, Milan, Vol. 17, n. 2, 125–135.
- (2018) “Paul Celan on the Impossibility of Testimony: ‘Ort meiner eigenen Herkunft’”, *Philosophy and Society*, Belgrade, Vol. 29, n. 4, 546–552.
- (2018) Review (with Ž. Radinković) “Carl Schmitt, *Der Schatten Gottes: Introspektionen, Tagebücher und Briefe 1921 bis 1924*, Hrsg. von Gerd Giesler, Ernst Hüsmert und Wolfgang H. Spindler, Berlin, Duncker & Humblot 2014. / Carl Schmitt, *Tagebücher 1925 Bis 1929*, Hrsg. von Martin Tielke und Gerd Giesler, Berlin, Duncker & Humblot, 2018.”, *Philosophy and Society*, Belgrade, Vol. 29, n. 4, 636–639.
- (2018) “Sentry (*Schildwache*). On ‘Power Symbol of the Universal’ in Hegel”, *Problemi*, Ljubljana, n. 9–10, 31–46.
- (2018) (with I. Fiket, S. Hrnjez & D. Scalmani) “Introduction”, *Cultures in Translation: A Paradigm for Europe*, eds. I. Fiket, S. Hrnjez, D. Scalmani, Milan – Udine, Mimesis, 11–19.
- (2018) “How to Design Housing for the Poor?”, *Ardeth*, Turin, No. 3, 205–216.
- (2018) “Sila i prekrashcheniye nasiliya”, *Nauka. Iskustvo. Kultura*, Belgorod, Vol. 20, n. 4, 2018, 51–60.
- (2018) (with I. Cvejić), “Fact of Reason, Social Facts, and Evidence”, *Rivista di estetica* 69, Torino, 85–99.
- (2018) “Social and Non-Social (Negative) Acts. Conditions for the Future Theory of Engaged Act”, *Social and Negative Social Acts*, eds. P. Bojanić and M. Čipranić, Beograd – Novi Sad, IFDT – Akademska knjiga, 7–35.
- (2018) “Why is ‘Great War’ at all ‘Great’? War as a Philosophical Thing”, *Philosophies of War*, eds. P. Bojanić and M. Čipranić, Beograd – Novi Sad, IFDT – Akademska knjiga, 7–27.
- (2018) “Institutsiya i zhizn. K predelam biopolitiki”, *Zhizn i pismo*, ed. S. A. Martynova, Herzen State Pedagogical University, St. Petersburg, 228–238.
- (2018) “Utopia, *topos*, group”, Utopian Thought between Words and Action: Seminar with Raymond Geuss, *Philosophy and Society*, Belgrade, Vol. 29, n. 3, 348.
- (2018) “On ‘Critique of Violence’ ”, ed. P. Bojanić, *Benjamin’s Critique of Violence: Contributions and Comments*, Beograd – Novi Sad, IFDT – Akademska knjiga, 9–23.
- (2018) “What is Divine or Revolutionary Violence?”, ed. P. Bojanić, *Benjamin’s Critique of Violence: Contributions and Comments*, Beograd – Novi Sad, IFDT – Akademska knjiga, 159–190.
- (2018) “A megsemmités és a várakozás modelljei (A Messiás)”, *Tiszatáj*, Vol. 72, n. 6, 116–129.
- (2018) “Talking Race, Nation, Class: The Belgrade Workshop”, eds. M. Bojadžijev & K. Klingan, *Balibar / Wallerstein’s ‘Race, Nation, Class’*, Berlin, Argument Verlag & HKW, 258–263.
- (2018) “Terrorist as Unjust Enemy”, Comments on Tamar Meisels’ “Targeted Killing with Drones? Old Arguments, New Technologies”, *Philosophy and Society*, Belgrade, Vol. 29, n. 1, 23–24.
- (2018) Review (with M. Čipranić): Roberto Navarrete Alonso, *Los tiempos del poder: Franz Rosenzweig y Carl Schmitt*, Madrid, Escolar y Mayo Editores, 2017, in: *Philosophy and Society*, Belgrade, Vol. 29, n. 1, 125–128.
- (2018) “Istoriju pishut pobezhdjonnye: messianstvo Valtera Benjamina”, *Logos*, Moscow, Vol. 28, n. 1, 203–216.
- (2017) “Violenza e Male. Le azioni violente e malvagie in Hannah Arendt”, *Il Pensare*, Vol. 4, n. 6, 6–22.
- (2017) “Violenza e convivenza. Atti sociali, atti non-sociali (*nichtsoziale Akte*), azioni negative e a-sociali”, ed. L. Alici, *I conflitti di valore nello spazio pubblico*, Roma, Aracne, 21–36.
- (2017) “Paura, terrore ed esplosione: ‘...l’importanza del fuoco e la costruzione di bombe...’ ”, *Filosofia*, Torino, Vol. 62, n. 4, 91–107.
- (2017) “‘Togliere l’umano dai diritti umani’. Diritti umani o di gruppo?”, ed. C. Di Martino, *I diritti umani e il ‘proprio’ dell’uomo nell’età globale. Diritto, Etica, Politica*, Roma, Inschibboleth, 25–34.
- (2017) (with E. S. Cherepanova) „Kak pisat o vojne? F. Rozencvejg i F. Mautner o filosofii vojny”, *Vestnik Permskogo Universiteta*, Perm, Vol. 39, n. 4, 126–135.
- (2017) “Group, Object, Responsibility”, Collective Responsibilities of Random Collections. Seminar with Hans Bernhard Schmid, *Philosophy and Society*, Belgrade, Vol. 28, n. 4, 1030–1031.
- (2017) “Letter. Continental-Analytic Divide”, *Gavagai*, Athens, n. 3, 202–203.
- (2017) “L’idée de contre-institution. Saint-Simon avec Jacques Derrida”, *Filosofski vestnik*, Ljubljana, Vol. 38, n. 2, 55–68.

- (2017) „Spravedlivaja institucija. Kak (i kogda) polozhit konec vojne (vojnjam)? Rol pacifizma”, *Nauka. Iskusstvo. Kultura*, Belgorod, Vol. 15, n. 3, 44–58.
- (2017) “Perché è Grande la ‘Grande Guerra’? La guerra come questione filosofica”, eds. P. Amato, S. Gorgone & G. Miglino, *Rappresentare l’irrappresentabile. La Grande Guerra e la crisi dell’esperienza*, Venezia, Marsilio, 93–107.
- (2017) “How to be Together *beyond* Corporations and Firms? Hegel at the ‘End of Capitalism’”, *Philosophy and Society*, Belgrade, Vol. 28, n. 3, 563–578.
- (2017) “Una critica filosofica della Violenza”, eds. A. Sannella, M. Latini & A. M. Morelli, *La grammatica della violenza*, Milan – Udine, Mimesis, 99–108.
- (2017) “ ‘Nosotros’ que habitamos: cómo se convive en la ciudad?”, *Soft Power*, Salerno – Bogota, Vol. 5, n. 1, 155–166.
- (2017) (with E. Đorđević) “Engagement + (Joint) Commitment. On the Obligation to Act Together”, eds. A. Zaharijević & J. Vasiljević, *What is an Engagement. Introduction to the Engagement Studies*, Belgrade – Novi Sad, IFDT – Akademska knjiga, 34–37.
- (2017) “Violence and Counter-violence (*protivonasilie*). On Rightly Refusal”, ed. B. Grozdić, *Toward the Orthodox Understanding of War*, Belgrade, IFDT – Medija centar Odbrana, 329–343.
- (2017) „Pacifism: Equipment or Accessory of War”, *War. Asymmetric Warfare and Theory of Just War*, ed. P. Bojanić, Beograd – Novi Sad, IFDT – Akademska knjiga, 377–390.
- (2017) “Te mesta, otkuda ja sam rodom. Rodina, i ja?”, *Einai*, St. Petersburg, Vol. 6, n. 1, 92–100.
- (2017) “ ‘With’ . The Group as Event and Origin of Event. On Empathy as the Constitutive Element of the Group”, *Slavica Tergestina*, Roma, Vol. 18, n. 1, 10–28.
- (2017) (with S. Bojanić) “§ – Paragraphing: Normativity in Europe as Babylon”, ed. W. Gephart, *Some Colors of the Law. Images and Interpretations*, Frankfurt am Main, Vittorio Klostermann, 107–116.
- (2017) “Publichnyj gorodskoj angazirovannyj filosof. Javljaetsja li filosofija po neobhodimosti tolko gorodskoj filosofiej (filosofiej goroda)? Public Biased Urban Philosopher. Should Philosophy Be Only Urban (Philosophy of the City)?”, *Vestnik Sankt-Peterburgskogo Universiteta*, St. Petersburg, Vol. 33, n. 1, 4–13.
- (2017) “Honvagy es Nostalgia”, *Enigma*, Budapest, n. 86, 13–23.
- (2017) (with S. Bojanić) “Subject of Nostalgia”, *Politiceskaja Konceptologija*, Moscow, Vol. 9, n.1, 119–124.
- (2016) “L’idea della contro-istituzione”, *Itinerari. Annuario di ricerche filosofiche*, Lanziano, Vol. 55, 185–200.
- (2016) “ ‘Noi’ che abitiamo. Modi di convivenza nella città”, ed. C. Danani, *I luoghi e gli altri*, Roma, Aracne, 21–32.
- (2016) “Gerechte Institution. Wie (und wann) sind Kriege zu beenden? Die Rolle des Pazifismus”, eds. C. Schües & P. Delhom, *Zeit und Frieden*, Freiburg / München, Verlag Karl Alber, 156–178.
- (2016) “Subjekt nostalgii”, ed. A. Grjakalov, *Tvorcestvo i subjektivnost*, St. Petersburg, Universitet A. I. Gercena, 74–85.
- (2016) “Revolutionary Institution of ‘Reversal’, Violence and the Institution in Gilles Deleuze”, eds. B. de la Torre & Z. Erić, *Invisible Violence*, Belgrade, Museum of Contemporary Art; Vitoria-Gasteiz, Artium, Basque Museum – Center of Contemporary Art; Salzburg, Salzburger Kunstverein, 136–150.
- (2016) “Gilles Deleuze on Institution and Violence”, *Vestnik Sankt-Peterburgskogo Universiteta*, Sankt-Peterburg, Vol. 32, n. 2, 4–14.
- (2016) “Europe as *Contre*-Institution: Hospitality *versus* Sovereignty. Saint-Simon with Jacques Derrida”, eds. B. Liebsch & M. Staudigl, *Perspektiven europäischer Gastlichkeit*, Bonn, Velbrück Wissenschaft Verlag, 579–589.
- (2016) “Documentalità. Vita e istituzione”, ed. L. Taddio, *In Dialogo con Maurizio Ferraris*, Milan – Udine, Mimesis, 25–31.
- (2016) “Chto takoye i kto takoye ‘My’? Heidegger i rekonstruktsiya ponyatiya ‘narod’ ”, *Voprosy filosofii*, Moscow, Vol. 69, n. 6, 46–56.
- (2016) (with E. Đorđević) “Engagement + (Joint) Commitment. On the Obligation to Act Together”, *Philosophy and Society*, Belgrade, Vol. 27, n. 2, 449–452.
- (2016) “Precarity (Seminar with Judith Butler)”, *Philosophy and Society*, Belgrade, Vol. 27, n. 1, 70–72.
- (2016) (with S. Todorović) “Realism’s Understanding of Negative Numbers”, *Philosophy and Society*, Belgrade, Vol. 27, n. 1, 131–136.
- (2015) “Meno di niente. Il problema del debito e i numeri negative in Kant”, *Links*, Roma, Vol. 15, 59–70.
- (2015) “Taking the Human out of Human Rights”, *Philosophy and Society*, Belgrade, Vol. 26, n. 3, 703–709.
- (2015) “Pensare l’architettura / disciplinare l’architettura”, *Aut-Aut*, Milan, n. 368, 49–61.
- (2015) “Skupinska identiteta in *nichtsoziale Akte* (ne-socialna dejanja)”, *Phainomena*, Ljubljana, Vol. 24, n. 94–95, 83–98.
- (2015) “Die kollektive Verantwortung als Bedingung für den Frieden”, eds. A. Hirsch & P. Delhom, *Friedensgesellschaften – zwischen Verantwortung und Vertrauen*, Freiburg, Verlag Karl Albert, 61–80.
- (2015) “Should Philosophical Practice Concern Itself with Genocide?”, eds. L. Amir & A. Fatić, *Practicing Philosophy*, Newcastle upon Tyne, Cambridge Scholars Press, 269–279.

- (2015) "Institutionalisieren, ursprünglich institutionalisieren", eds. H. Zaborowski, Ž. Radinković & R. Jovanov, *Phänomenologische Ontologie des Sozialen*, Belgrade, IFDT, 83–95.
- (2015) "Venter (Eingeweide). Der Mutter Körper, des Vaters Recht. Über Institutionen und Normen", eds. J. Müller, Ž. Radinković & R. Jovanov, *Politiken des Lebens. Technik, Moral und Recht als institutionelle Gestalten der menschlichen Lebensform*, Belgrade, IFDT, 84–92.
- (2015) "The Possibility of 'We'. On the Conditions of Institutional Action in Heidegger", eds. V. Cesarone, A. Denker, A. Hilt, Ž. Radinković & H. Zaborowski, *Heidegger-Jahrbuch 9* ("Heidegger und die technische Welt"), Freiburg, Verlag Karl Alber, 74–85.
- (2015) "Schelling and Rosenzweig on the State and Beyond the State", eds. G. Bensussan, L. Hühn & P. Schwab, *L'héritage de Schelling / Das Erbe Schellings: Interprétations aux XIXème et XXème siècles / Interpretationen im 19. und 20. Jahrhundert*, Freiburg, Verlag Karl Alber, 173–184.
- (2015) (with V. Đokić) "La philosophia architetonica", *Rivista di estetica*, Torino, LabOnt, Rosenberg & Sellier Editori, Vol. 58, n. 1, 81–88.
- (2015) "Biopolitica. Il 'fuori' dell'istituzione", eds. D. Gentili & E. Stimilli, *Differenze italiane. Politica e filosofia: mappe e sconfinamenti*, Roma, Labirinti, 113–120.
- (2015) (with S. Bojanić) "Bozhanstvenoe nasilie u Benjamina", ed. S. Fokin, *Bodler i Benjamin. Politika i estetika*, Moscow, Novoe literaturnoe obozrenie, 188–210.
- (2015) "Allergologies: de l'analogie de la souveraineté aux attributs de la violence", eds. D. Cohen-Levinas & M. Crépon, *Levinas-Derrida: lire ensemble*, Paris, Hermann, 75–106.
- (2014) (with S. Prijic-Samaržija) "Social Epistemology between Revisionism and Expansionism", *European Journal of Analytic Philosophy*, Rijeka, Vol. 10, n. 2, 31–48
- (2014) "Forms of Resistance. Discipline, Deconstruction, Contre-Institution, Jewishness...", *Quadranti*, Salerno, Vol. 2, n. 2, 8–16.
- (2014) "'As'. Person as Corporation – Corporation as Person. What is (in)corporatio?", *Phainomena*, Ljubljana, Vol. 23, n. 2, 143–156.
- (2014) "Real Institution. Document and Realism", *Philosophy and Society*, Belgrade, Vol. 25, n. 2, 19–30.
- (2014) "Charter and Institution", *Rivista di estetica*, Torino, LabOnt, Rosenberg & Sellier Editori, Vol. 57, n. 3, 165–171.
- (2014) "A szuverenitás és annak határai – Jean Bodin esete", *Kellék*, Kolozsvár–Nagyvárad–Szeged, n. 51, 69–88.
- (2014) (with D. Cantone) "Lascito delle deconstruzioni", *Aut-Aut*, Milan, n. 364, 186–196.
- (2014) (with S. Todorović) "Kant: dolg in nič. 'Manj od ničle (nič)' (moins que rien; less than nothing; weniger wie Nichts)", *Filozofski vestnik*, Ljubljana, Vol. 35, n. 3, 7–23.
- (2014) "Nostalgiya, Pothopatridalgia, Melanholiya, Filopatridomania", *Russkij mir*, St. Petersburg, n. 9, 245–252.
- (2014) "Las responsabilidades de Lévinas. Reflexiones sobre 'Quelques réflexions sur la philosophie de l'hitlérisme'", ed. P. Dreizik, *Lévinas y lo político*, Buenos Aires, Prometeo Libros, 39–48.
- (2014) "Imaginario político: el filósofo enfermo y el Otro como veneno", ed. P. Dreizik, *Lévinas y lo político*, Buenos Aires, Prometeo Libros, 333–364.
- (2014) "How to Incorporate (with) Documents", eds. F. Bacchini, S. Caputo & M. Dell' Utri, *Metaphysics and Ontology Without Myths*, Newcastle upon Tyne, Cambridge Scholars Publishing, 139–152.
- (2014) "Violence extrême et violence institutionnelle", eds. G. Sibertin-Blanc & P. Bojanić, *De la terreur à L'extrême violence*, Paris – Belgrade, EuroPhilosophie – IFDT, 75–96.
- (2014) "Del sovrano e dell sovranià", *Animot*, Perugia, Vol. 1, n. 1, 156–162.
- (2013) "Pacifism: Equipment or Accessory of War?", *Philosophia*, Dordrech, Springer, Vol. 41, n. 3, 1037–1047.
- (2013) "Institution of Group and Genocidal Acts", *Philosophy and Society*, Belgrade, Vol. 24, n. 3, 123–134.
- (2013) "Sovereignty and the Origins of War: Leibniz versus Bodin", *CR: The New Centennial Review*, Michigan State University, Vol. 13, n. 1, 93–115.
- (2013) "Il Reale e il Teorico", eds. S. Malcovati & others, *Architettura e Realismo. Riflessioni sulla costruzione architetonica della realtà*, Politecnico di Milan, Maggioli Editore, 107–112.
- (2013) (with V. Đokić) "The Architectural Philosophy", eds. P. Bojanić & V. Đokić, *AoD Interviews. Architecture of Deconstruction: The Specter of Jacques Derrida*, Belgrade, Faculty of Architecture, 10–18.
- (2013) "Sacrifice. Mot et rapprochement: Franz Rosenzweig et la lutte contre les institutions", *Rosenzweig Jahrbuch*, „Dialogphilosophie“, Freiburg – München, Verlag Karl Alber, n. 7, 69–81.
- (2012) "Questo retrogusto di violenza", *Dialegethai, Rivista telematica di filosofia*, Roma, n. 14, 101–112.
- (2012) "Skribomanija: zhená, arhiv i sekrety pocherka", *Logos*, Moscow, n. 89, 101–116.
- (2012) "Schelling and Rosenzweig: on the State and Beyond the State", *Philosophy and Society*, Belgrade, Vol. 23, n. 2, 55–64.

- (2012) "Origin and Theory of Institution in Jean-Jacques Rousseau", *Teme*, Niš, Vol. 36, n. 4, 1839–1853.
- (2012) "Pacifism as Necessary Equipment of War. 'Peace' in Preventive Force or at War's Ending (ius praeventio / ius terminatio)", *Philosophical Annual*, Belgrade, n. 25, 397–406.
- (2012) (with R. Jovanov) "Kant's Theory of Land", eds. A. Birešev, G. Pudar & D. Bošković, *Nature, Ethics, Politics: Ecological (Pre)occupations and (Re)orientations*, Belgrade, IFDT, 10–24.
- (2012) "On Representation (*representatio*) in Thomas Hobbes", eds. I. Mladenović & V. Milisavljević, *Thomas Hobbes: Foundation of Modern Political Philosophy*, Belgrade, IFDT, 127–153.
- (2012) (with S. Prijjić-Samaržija) "Social Epistemology between Revisionism and Expansionism", eds. P. Bojanić & S. Prijjić-Samaržija, *Nenad Mišćević: All Facets of Philosophy*, Belgrade, IFDT, 93–108.
- (2012) "L'esprit de l'institution", eds. G. Chiodi & R. Gatti, *La filosofia politica di Rousseau*, Milan, Franco Agnelli, 97–111.
- (2012) "Lévinas sobre la justificación de la violencia", *Pléyade*, Santiago de Chile, Centro de Análisis e Investigación Política, n. 9, 89–100.
- (2012) "On the Sovereign States of Former Yugoslavia", ed. D. Majstorović, *Critical Cultural Studies*, Banja Luka, University of Banja Luka, 56–66.
- (2012) "Fenomenologia dell'istituzionale", *Rivista di Estetica*, Torino, LabOnt, Rosenberg & Sellier Editori, Vol. 50, n. 2, 37–52.
- (2012) "La violenza come origine dell'istituzione", *Iride*, Bologna, Il Mulino, Vol. 25, n. 1, 79–90.
- (2012) "La violence et l'institution chez Gilles Deleuze", eds. G. Sibertin-Blanc & V. Milisavljević, *Deleuze et la violence*, Paris – Belgrade, EuroPhilosophie – IFDT, 63–79.
- (2012) "Vom Geist der Institution", eds. A. Hirsch & P. Delhom, *Rousseaus Ursprungserzählungen*, Paderborn, Fink Verlag, 159–172.
- (2012) (with R. Jovanov) "O Kantovoj teoriji zemlje", *Theoria*, Belgrade, Vol. 55, n. 1, 23–31.
- (2011) "Figures of 'Victory' and 'Winner': An Introduction to the Messianism of Walter Benjamin", *New Serbian Political Thought*, Belgrade, Vol. 19, n. 3–4, 75–88.
- (2011) " 'Esse paladar da violência'. Sobre Violência contra violência", eds. M. Lucília Marcos, M. João Cantinho, P. Barcelos, *Emmanuel Levinas, Entre Reconhecimento e Hospitalidade*, Lisbon, Ed. 70, 241–255.
- (2011) "Terrorismo: terror e explosão", eds. E. C. Serpa, M. Menezes, M. Ferro, *Narrativas da Modernidade*, Rio de Janeiro – Coimbra, Edufu – Universidade Coimbra, 117–135.
- (2011) "Verrat und Hochverrat. Das Paradox der Repräsentation bei Thomas Hobbes", eds. B. Liebsch, A. Hetzel & H. R. Sepp, *Profile negativistischer Sozialphilosophie, Deutsche Zeitschrift für Philosophie: Sonderband 32*, Berlin, Akademie Verlag, 309–327.
- (2011) "The Nomos of the Earth or 'Right is Right Only in the Right Place' ", Afterword, in: Carl Schmitt, *The Nomos of the Earth*, Belgrade, Fedon, 411–424.
- (2011) "Scribomania: On the Wife, on the Archive; Carl Schmitt and the Secrets of his Handwriting", *Treći program*, Belgrade, Vol. 43, n. 149, 193–207.
- (2011) "Sacrifice: Word, Institution, institutionalisation. Franz Rosenzweig and the Possibility of Jewish Philosophy", ed. O. Ombrosi, *Tra Torah e Sophia. Orizzonti e frontiere della filosofia ebraica*, Milan, Marietti 1820, 212–225.
- (2011) (with V. Đokić) "On 'Reversal' and the Revolutionary – Violence and the Institution", *Philosophy and Society*, Belgrade, Vol. 22, n. 2, 157–171.
- (2011) "On Violence against Violence", *Cahiers d'Etudes Lévinassiennes*, Paris, n. 10, 189–200.
- (2011) "On Swearing", *Sarajevske sveske*, Sarajevo, n. 35–36, 108–112.
- (2011) "Nostalgija", ed. K. Ichin, *Ruska filozofija segodnja*, Belgrade, Faculty of Philology, 119–130.
- (2011) " 'Pazifistischer Zug'. Franz Rosenzweig's 'Messianic Politics' and Ethics of War", *Rosenzweig Jahrbuch*, "Frieden und Krieg", Freiburg – München, Verlag Karl Alber, n. 6, 67–83.
- (2011) (with V. Rakić) "Bioethics in Serbia: Institutions in Need of Philosophical Debate", *Cambridge Quarterly of Healthcare Ethics*, Vol. 20, n. 3, 440–448.
- (2011) "The Figures of (a)Symmetry: 'Pirates' ", *Filosofia Politica*, Bologna, Vol. 25, n. 2, 207–215.
- (2011) "Franz Rosenzweig's *Ground of War*", *Bamidbar*, Vienna, Vol. 1, n. 1, 35–41.
- (2011) (with V. Đokić) "L'institution révolutionnaire", *Filozofski vestnik*, Ljubljana, Vol. 32, n. 1, 223–235.
- (2011) "The Figures of (a)Symmetry: 'Pirates' ", eds. P. Bojanić & S. Prijjić-Samaržija, *Disobedience*, Belgrade, National Library, 61–72.
- (2011) "Le pacifisme et 'l'éthique de la guerre' chez Rosenzweig", *Les Cahiers Philosophiques de Strasbourg*, Université de Strasbourg, Vol. 29, n. 1, 109–122.

- (2011) (with S. Bojanić) “How to Recognize Amateur Philosophy?”, Afterword, in: Henri Bergson, *The Spiritual Energy / The Thought and the Movement*, Sremski Karlovci – Novi Sad, Izdavačka knjižarnica Zorana Stojanovića, 271–275.
- (2011) “Law as *Norm*, Law as *Nomos*”, eds. P. Bojanić & M. Milojević, *Norm, Nomos*, Belgrade, Službeni glasnik, 11–12.
- (2010) “La violencia divina en Benjamin y el caso de Korah”, *Acta poética*, Ciudad de México, UNAM, Vol. 31, n. 1, 135–161.
- (2010) “The Figures of (a)Symmetry: ‘Pirates’ and the World as a Closed Commercial State”, *Theoria*, Belgrade, Vol. 53, n. 4, 5–14.
- (2010) “Franz Rosenzweig’s ‘Messianic Politics’ and Ethics of War”, *Philosophical Annual*, Belgrade, n. 23, 227–240.
- (2010) “‘Cet arrière-goût de violence’: On Violence Against Violence”, *Philosophy and Society*, Belgrade, Vol. 21, n. 1, 51–65.
- (2010) “L’ultima guerra o una guerra per salvare il mondo ai fini della democrazia”, *Segni e Comprensione*, Lecce, Vol. 24, n. 3, 42–56.
- (2010) (with S. Bojanić) “Nostalgia, melancholy, philopatridomania”, *Sarajevske sveske*, Sarajevo, n. 29–30, 81–94.
- (2010) “Von einer Analogie zur Souveränität zu Attributen der Gewalt”, eds. B. Keinzel & B. Liebsch, *Hegel und Levinas. Kreuzungen, Brüche, Überschreitungen*, Freiburg / München, Verlag Karl Alber, 145–170.
- (2010) “Catalogue of Disgust – Disgusting Catalogue”, in: J. Bentham, *Defense of Homosexuality*, Sremski Karlovci – Novi Sad, IKZS, 133–137.
- (2010) “Alergologias. De uma analogia de soberania aos atributos da violência”, *Philosophica*, Lisboa, Departamento de Filosofia, Vol. 35, n. 1, 143–171.
- (2010) “Les figures de la ‘victoire’ et du ‘vainqueur’ ”, *Les Cahiers Philosophiques de Strasbourg*, Université de Strasbourg, Vol. 27, n. 1, 49–62.
- (2010) “Allergologies Versus Homeopathies. War and Homeopathy in Hegel’s *Encyclopedia of Philosophy* and *Philosophy of Right*”, *Law and Critique*, London University, Vol. 21, n. 1, 1–16.
- (2010) “Re-construction of De-construction”, *Treći program*, Belgrade, n. 145, 275–284.
- (2010) “A última guerra ou a Guerra para deixar o mundo salvo para a democracia: Direito e violência em Hannah Arendt”, eds. G. Brea & P. Nascimento, *Filosofia ou Política?*, Sao Paulo, Unijui Editora, Universidade de Brasilia, 173–185.
- (2010) “Pirates and the World as a Closed Commercial State”, eds. P. Bojanić & J. Babić, *World Governance*, London – Newcastle upon Tyne, Cambridge Scholars Publishing, 265–275.
- (2009) “Franz Rosenzweig and Atheism”, ed. C. J. Correia, *A Religião e o Ateísmo Contemporâneo*, Centro de Filosofia da University of Lisbon (CFUL), 245–258.
- (2009) “Traduction et messianisme: ‘purchasser le cadavre’ — vers le sixième vers du poème de Juda Halevi ‘L’amour de l’ennemi’, dans la traduction de Franz Rosenzweig”, *Reflexão, Revista Semestral de Filosofia*, Campinas, Pontifícia Universidade Católica, Vol. 33, n. 94, 73–89.
- (2009) “Sur la raison de la guerre (*Kriegsgrund*)”, *Les Etudes philosophiques*, Paris, Vol. 89, n. 2, 51–61.
- (2009) “Uchrezhdat, pervonachalno uchrezhdat (*stiften, urstiften*)”, *Credo New*, Sankt-Peterburgskij gosudarstvennyj universitet, Vol. 6, n. 1, 39–51.
- (2009) (with I. Mladenović) “Elementi teorije institucija”, eds. P. Bojanić & I. Mladenović, *Institucije i institucionalizam*, Beograd, Službeni glasnik, 7–17.
- (2009) (with J. Babić) Introduction, eds. P. Bojanić & J. Babić, *Secession, Transitional Justice and Peace*, Belgrade, Službeni glasnik, 7–12.
- (2009) “Sacrifice: Word, Institution, Institutionalization. Franz Rosenzweig and the Struggle against Institutions”, *Philosophy and Society*, Belgrade, Vol. 20, n. 2, 59–71.
- (2009) “Terrorizm: Terror i vzryv”, *HORA*, Kursk University, Vol. 3, n. 3–4, 119–132.
- (2008) “God the Revolutionist. On Radical Violence against the First Ultra-leftist”, *Filozofski vestnik*, Ljubljana, Vol. 29, n. 2, 191–207.
- (2008) “La violence divine de Benjamin et le cas de Coré (*Korah*)”, *Lignes*, Paris, n. 27, 125–146.
- (2008) “U Soedinjonnyh Shtatov net vragov, potomu chto u nih net svoej formy (*Gestalt*)... Vrag, Zhivotnoe i Zhivotnye funkcii u Shmita i Gegelja”, *Credo New*, Sankt-Peterburgskij gosudarstvennyj universitet, Vol. 5, n. 2, 42–64.
- (2008) “Allergologii: ot analogii suvereniteta k atributam nasilija”, *HORA*, Kursk University, Vol. 2, n. 4, 30–45.
- (2008) “Uchrezhdat, pervonachalno uchrezhdat (*stiften, urstiften*). Pervye francuzskie chitateli i perevodchiki Gusserlja. Vozmozhnyj istok kontinentalnoj filosofii”, *Tamir*, Kazakhstan University, Vol. 22, 24–29.
- (2008) “Benjamin’s ‘Revolutionary Violence’ and Korah”, *Theoria*, Belgrade, Vol. 51, n. 2, 19–33.
- (2008) “Sovereign, the Sovereign, Sovereignty”, *Sociological Review*, Belgrade, Vol. 42, n. 1, 45–68.

- (2008) “Last War as a Condition of World Government. Franz Rosenzweig’s ‘Globus’”, *Philosophical Annual*, Belgrade, n. 22, 199–211.
- (2008) Review: Orietta Ombrosi, *Le crépuscule de la raison. Adorno, Horkheimer, Levinas et Benjamin à l’épreuve de la Catastrophe* (avec préface de Catherine Chalié), Hermann Editeurs, 2007, 192, in: *Materia Giudaica*, University of Ravenna, Vol. 13, n. 1–2, 384–387.
- (2008) “Political Imagery: Sick Philosopher and Other as Poison (On Violence and Hypochondria)”, *Philosophy and Society*, Belgrade, Vol. 19, n. 2, 49–78.
- (2008) “On the Reason of War”, *Treći program*, Belgrade, n. 139–140, 3–15.
- (2008) (with P. Krstić) “Responsibility: Imputations and Amputations”, eds. P. Bojanić & P. Krstić, *Responsibility: Individual and Collective*, Belgrade, Službeni glasnik, 9–18.
- (2008) “Sovereign, the Sovereign, Sovereignty”, eds. P. Bojanić & I. Milenković, *Sovereign and Sovereignty*, Belgrade, Službeni glasnik, 7–27.
- (2007) “Terrorism: Terror and Explosion. ‘...importance of fire and the construction of bombs...’”, *Journal of Philosophy of International Law*, London, Vol. 2, n. 1, 92–110.
- (2007) “Terrorism: Terror and Explosion. ‘...importance of fire and the construction of bombs...’”, *Philosophical Annual*, Belgrade, Vol. 18, n. 18, 124–147.
- (2007) “Killing the Sovereign: Conditions of Treason in Thomas Hobbes”, *Theoria*, Belgrade, Vol. 60, n. 1, 113–131.
- (2007) “Die Übertragung des Krieges in Frieden: Mit Frieden vergelten. ‘Eine Leiche jagen’ – zum sechsten Vers von Jehuda Halevis *Feindesliebe* in der Übersetzung von Franz Rosenzweig”, eds. P. Delhom & A. Hirsch, *Aporien des Friedens. Neue philosophische Denkanstöße für ein altes Problem*, Freiburg – München, Verlag Karl Alber, 156–191.
- (2007) “*In-statuere*, the Institution of the Philosophy”, *Romanskij Collegium*, St. Petersburg, n. 3, 147–167.
- (2007) “Sacrifice et sacrifice (*Opfer et Aufopferung*). Les sacrifices pour la patrie chez Hegel”, *Arhê*, Novi Sad, Vol. 4, n. 7, 175–207.
- (2007) “Heidegger. *Cadavera proiecta* (embrasser le cadavre)”, *Arhê*, Novi Sad, Vol. 4, n. 8, 175–207.
- (2007) “To Institute, to Primarily Institute [*stiften, urstiften*]”, *Philosophy and Society*, Belgrade, Vol. 18, n. 2, 235–249.
- (2007) “Sovereignty, Pseudosovereignty, Tutelage: An Example of Ex-Yugoslav States”, *Philosophy and Society*, Belgrade, Vol. 18, n. 1, 141–153.
- (2007) “Les Constitutions de l’ennemi”, *Habitus*, Novi Sad, Vol. 8, n. 14, 50–82.
- (2007) “High Treason and the Paradox of Representation (*representatio*)”, ed. P. Bojanić, *Politics of Secrecy*, Belgrade, National Library – IFDT, 153–171.
- (2006) “Last War or a War to Make the World Safe for Democracy: Violence and Right in Hannah Arendt”, *Philosophy and Society*, Belgrade, Vol. 17, n. 3, 79–95.
- (2006) “Secrets, Secret Services, State Secret Services”, *Philosophy and Society*, Belgrade, Vol. 17, n. 2, 142–166.
- (2006) “Will the Judgment in the Hague Trials Constitute a Precedent in International Law? On the Great Crime (*mala in se; scelus infandum*) and Sovereignty”, *Sociological Review*, Belgrade, Vol. 40, n. 1, 93–114.
- (2006) “*Mad Dog*: The Last Enemy (Schmitt with Hermann Heller)”, *New Serbian Political Thought*, Belgrade, Vol. 9, n. 1–2, 65–85.
- (2006) “Kant et la fiction de la souveraineté. Souveraineté, pseudo-souveraineté, tutorat: L’exemple des Etats ex-Yougoslaves”, eds. P. Claret & S. Milacic, *Revue d’études Politiques et Constitutionnelles Est-Européennes*, Clermont-Ferrand, 63–73.
- (2006) “Event and Threat”, *Naš trag*, Belgrade, Vol. 13, n. 4, 173–179.
- (2006) “To Vulture the Hero. Che Guevara and Hegel”, *Treći program*, Belgrade, n. 131–132, 251–268.
- (2005) “The Translation of War into Peace”, *Philosophy and Society*, Belgrade, Vol. 16, n. 3, 142–166.
- (2005) (with S. Bojanić) “Genetics of Text as Genetics of Third Sex XORA (*triton genos*) in Jacques Derrida”, *Theoria*, Belgrade, Vol. 58, n. 3–4, 61–69.
- (2005) “The Translation of War into Peace”, *Dijalog*, Sarajevo, Vol. 34, n. 3–4, 99–128.
- (2005) Review: “From Husserl to Waldenfels, a Hundred Years Journey of Always Uncertain ‘Phenomenology of Attentiveness’”, Waldenfels Bernhard, *Phänomenologie der Aufmerksamkeit*, Frankfurt am Main, Suhrkamp Taschenbuch Wissenschaft, 2004, in: *Arhê*, Novi Sad, Vol. 2, n. 4, 288–291.
- (2004) “L’animal et la maladie dans la souveraineté – la guerre et l’homéopathie dans l’Encyclopédie de la philosophie et dans la Philosophie de droit de Hegel”, *La Revue Hermaphrodite*, Nancy, Vol. 3, n. 10, 112–134.
- (2004) “The Translation of War into Peace”, *Treći program*, Belgrade, n. 121–122, 174–206.
- (2004) “Sozdaet li ‘skoropis’ vraga? O ‘mertvopisi’ u Fedorova”, *Credo New*, St. Petersburg, Vol. 1, n. 1, 110–118.
- (2004) “Ot pisma cherez knigu k katalogu, ili tri zametki N. Fedorova”, ed. K. Ićin, *Filozofija kozmizma i ruska kultura*, Beograd, Filološki fakultet, 105–115.

- (2003) “The Enemy and his *Gestalt* of Animal (Schmitt and Hegel's Animal Functions)”, *Philosophy and Society*, Belgrade, Vol. 14, n. 4, 213–230.
- (2003) (with S. Bojanić) “Pardon, Pardoning, Forgiveness”, *Književni magazin*, Belgrade, Vol. 3, n. 21, 44–49.
- (1996) “Opposing Evil and Force”, *Yearbook of Kruševac Philosophy Literary School*, Kruševac, Bagdala, Vol. 3, 68–80.
- (1996) “Two Sides of the Same Coin, But... Correspondence Bobbio-Schmitt”, eds. R. Mladenović & J. Čulibrk, *Jagnje Božije i zvijer iz bezdana*, Cetinje, Svetigora, 212–222.
- (1996) Review: “Divining – Denouncing. On Jovan Zivlak”, *Ovdje*, Podgorica, Vol. 28, n. 334–336, 75–76.
- (1996) “Europe, Graveyard”, ed. M. Knežević, *Srbija i Evropa. Polozaj i perspektive srpskog kulturnog identiteta*, Beograd, DKS grad, 59–67.
- (1994) “East and West: *Fronterlebnis* and the Politics of Philosophy”, *Yearbook of Kruševac Philosophy Literary School*, Kruševac, Bagdala, Vol. 1, 42–58.
- (1994) “Conflict”, *Theoria*, Belgrade, Vol. 37, n. 4, 19–34.
- (1992) “Blindness and the Circumcision of Philosophy”, *Delo*, Belgrade, Vol. 38, n. 1–2, 156–167.
- (1991) “Handwriting”, *Polja*, Novi Sad, Vol. 37, n. 394, 459.
- (1991) “Quoting: “(...)” quotes, (parentheses), full stops”, *Polja*, Novi Sad, Vol. 37, n. 394, 459.
- (1990) “The Therapist and the Fool”, *Polja*, Novi Sad, Vol. 36, n. 381, 405–406.
- (1990) “The for-after-word of Jean Baudrillard”, *Polja*, Novi Sad, Vol. 36, n. 371–372, 4–8; foreword in: J. Baudrillard, *Simbolička razmena i smrt*, Gornji Milanvac, Dečije novine, 1991.
- (1989) “Deconstruction of Metaphysics in Jacques Derrida”, *Delo*, Belgrade, Vol. 35, n. 9–12, 421–435.

SCIENTIFIC MEETINGS AND CONFERENCES ORGANIZED

12–15 June 2024

International Conference *Change*, Institute for Philosophy and Social Theory, Belgrade (with G. Pudar Draško)

28–29 July 2022

Workshop *Anarchism and Authority in Modern Jewish Thought and Goldschmidt's Contradiction Set Free*, University of Rijeka, Moise Palace, Cres (with W. Goetschel)

3–7 May 2022

Summer School on Philosophy & Architecture *The Project of Theory*, University of Rijeka, Moise Palace, Cres (with A. Armando, J. Gleiter & S. Vesnić)

30 August–01 September 2021

Moise Architectural Seminar, University of Rijeka, Moise Palace, Cres (with M. Čipranić, A. Rocca & S. Vesnić)

11 December 2020

Étienne Balibar's Conference *What is Engagement?*, The American University of Paris, Paris (with G. Pudar Draško)

21 June 2019

Axel Honneth's Conference “Democracy and the Division of Labor. A Blind Spot in Political Philosophy”, IFDT, Ilija M. Kolarac Endowment, Belgrade (with G. Pudar Draško & M. Ivković)

28–29 September 2018

International Conference *Shared Commitment in Crisis. Social Ontology, Engagement, and Politics*, Institute for Philosophy and Social Theory, University of Belgrade, Belgrade (with R. Jovanov)

18–22 June 2018

The Critique of Violence Now: From Thinking to Acting against Violence, CAS–SEE, University of Rijeka, Rijeka (with S. Milutinović Bojanić and G. Pudar Draško)

16–19 June 2018

The Critique of Violence Now, CAS–SEE, University of Rijeka, Rijeka (with J. Butler)

22–23 May 2017

Social Ontology Symposium. With J. Searle, LabOnt, University of Turin, IFDT, University of Belgrade, CAS–SEE, University of Rijeka, Rijeka (with S. Bojanić & S. Prijić-Samaržija)

22–23 September 2016

Transition Without Justice?, University of Belgrade, IFDT, Regional Center Novi Sad, Belgrade, Novi Sad (with A. Fatić & M. Losoncz)

27–28 June 2016

Sto takoje sobytie? (What is an Event?) Conversation with Russian Philosophers, University of Belgrade, IFDT, CELAP, Faculty of Philology, University of Belgrade, Belgrade (with K. Ićin)

24–25 June 2016

Borders and Frontiers. Space(s) of Life and Cause for Conflicts and War, University of Belgrade, IFDT, Serbian Philosophical Society, CELAP, Belgrade (with J. Babić & A. Corlet)
26–28 May 2016

Institutions in Actions, LabOnt, University of Turin, San Paolo Torino CAS-SEE, University of Rijeka, Rijeka (with N. Zelić & S. Bojanić)
4–6 May 2016

Social Justice, University of Belgrade, IFDT, CELAP, Fridrich Ebert Foundation, Belgrade (with the Group for Social Engagement Studies)
19–21 November 2015

How to Act Together: From Collective Engagement to Protest, University of Belgrade, IFDT, CAS-SEE, University of Rijeka, CELAP, Belgrade (with the Group for Social Engagement Studies)
22–27 June 2015

Reflections on Capitalism, University of Belgrade, French Institute, IFDT, CELAP, Belgrade (with the Group for Social Engagement Studies)
20–22 November 2014

Identität – Annäherungen an eine Ontologie des Sozialen, University of Belgrade, IFDT, CELAP, Belgrade (with Ž. Radinković & H. Zaborowski)
25–27 June 2014

What Does it Mean to Win a War?, University of Belgrade, IFDT, Serbian Philosophical Society, CELAP, Belgrade (with J. Babić & A. Kasher)
11–12 November 2013

Issues? Project of Peter Eisenman, Faculty of Architecture, University of Belgrade, CELAP, Belgrade (with V. Đokić)
22 October 2013

Philosophical and Economic Analysis of Debt, University of Belgrade, IFDT, CELAP, Belgrade (with S. Todorović)
16–18 October 2013

New Challenges for Democracy: Exploring the Crisis of Trust and Democratic Legitimacy in Europe, Inaugural Conference of the Center for Advanced Studies – South East Europe, University of Rijeka, CELAP, IFDT, University of Belgrade, CAS-SEE, Rijeka (with S. Prijić-Samaržija)
03–04 October 2013

Architecture, Utopia, Realism, Faculty of Architecture, University of Belgrade, Belgrade (with V. Đokić & Lj. Blagojević)
20 May 2013

Hungarian Philosophy Today – Phenomenology and Society, IFDT, University of Belgrade, CELAP, Belgrade (with M. Losoncz & A. Losoncz)
08–09 March 2013

Democracy, Identity, European Integration, IFDT, University of Belgrade, CELAP, Faculty of Philosophy, University of Rijeka, Rijeka (with E. Baccarini & M. Trifunović)
05–07 March 2013

Biopolitik und Institutionen, Institute for Philosophy, Darmstadt, DAAD, IFDT, University of Belgrade, Belgrade (with Ž. Radinković & M. Nerurkar)
06–07 November 2012

Ontologie et politique des institutions, University of Paris 1 Pantheon-Sorbonne, IFDT, University of Belgrade, CELAP, Belgrade (with J.-F. Kervegan & M. Trifunović)
25–27 October 2012

The Specter of Jacques Derrida. Architecture of Deconstruction, Faculty of Architecture, University of Belgrade, CELAP, Belgrade (with V. Đokić)
19–21 October 2012

Corruption and Social Development, IFDT, University of Belgrade, CELAP, Belgrade (with R. Drezgić, A. Birešev & S. Prodanović)
4–6 October 2012

Vertrauen und Transparenz – für ein neues Europa, KWI – Essen, University of Belgrade, IFDT, CELAP (with Ž. Radinković & A. Hirsch)
21–23 June 2012

Pacifism: Still the Issue?, University of Belgrade, Serbian Philosophical Society, IFDT, CELAP (with J. Babić & D. Statman)
4–5 June 2012

Stern der Erlösung. Rosenzweig für Anfänger / Rosenzweig for Beginners, IFDT, University of Belgrade, CELAP, Belgrade (with F. P. Ciglia & M. Brassler)
22–23 May 2012

Empirical Evidence and Philosophy, IFDT, University of Belgrade CELAP, Belgrade (with G. Torrenco)
03–04 May 2012

Das Gestell – Technik, Wissenschaft und die soziale Welt, University of Belgrade, IFDT, CELAP (with Ž. Radinković)
23–24 March 2012

Le droit, entre théorie et critique. Justice, théorie critique, post-conflit et internationalisme, Collège International pour la Philosophie, Sciences-Po, University of Paris 1 Pantheon-Sorbonne, CELAP, IFDT (with J-F. Kervégan, J. Saada & M. Xifaras)
08–10 December 2011

De la terreur à l'extrême violence, University of Belgrade, IFDT, CELAP (with E. Balibar, B. Ogilvie & G. Sibertin-Blanc)
17 October 2011

Nenad Mišćević: Philosophical Conversations, IFDT, University of Belgrade, CELAP, Belgrade (with S. Prijčić-Samaržija)
31 May–01 June 2011

Social Ontology: From Intentionality to Documentality, Labont, University of Turin, IFDT, University of Belgrade, CELAP, Belgrade (with I. Mladenović & M. Ferraris)
05–06 May 2011

The State and State-Building: Theory and Practice in Retrospect, IFDT, University of Belgrade, Centre for the Study of Democracy, Westminster University, CELAP, Belgrade (with V. Rakić & D. Chandler)
03–04 March 2011

Violence, Guerre et Etat chez Deleuze, University of Belgrade, IFDT, CELAP, Toulouse II-Le Mirail (with G. Sibertin-Blanc & V. Milisavljević)
17–19 June 2010

Asymmetric Wars, International Relations, and Just War Theory, University of Belgrade, FDS, CELAP, Belgrade (with J. Babić & Y. Benbaji)
24–26 March 2010

Europe in the Emerging World Order. Searching for a New Paradigm, IFDT, University of Belgrade, CELAP, Belgrade (with J. Babić & R. Riha)
01–04 June 2010

Horizons and Limits of Jewish Political Philosophy, Faculty of Philosophy, University of Bologna, Bologna (with O. Ombrosi)
08–10 January 2009

F. Rosenzweig, politique, histoire, religion, Parliament of Philosophers, University of Strasbourg, Strasbourg (with G. Roux & D. Sander)
27–29 June 2008

World Governance: Do We Need It, Is It Possible, What Could It Mean?, Faculty of Philosophy, University of Belgrade, Belgrade (with J. Babić)
08–09 December 2004

The Voice and the Writing: Jacques Derrida in Echoes, IFDT, National Library, Belgrade

CONFERENCES, LECTURES, SEMINARS

20 November 2024
“Moments of the Negative”, University of Giessen, Giessen, organized by R. Kreide.

07 November 2024
“Unjust Enemy”, Conference *War and Peace after Kant*, University of Ljubljana, Ljubljana, organized by Z. Kobe.

19 September 2024
“What Is a Bitter Victory”, The New Institute, Hamburg, organized by A. Katsman.

07 September 2024
“Forms of Presence of the Imperative in Being”, 7th International Summer School *Architecture and Philosophy, Architectural To Be: On the Possibility of Being beyond Being*, Moise Palace, Cres, organized by S. Vesnić.

04 September 2024
“‘Discipline’ and its Additions (Multi-, Inter-, Counter-, etc.)”, The 4th Moise Architectural Seminar *Beyond*, Moise Palace, Cres, organized by O. Marina.

07 August 2024
 Round Table: Franz Rosenzweig's *Hegel and the State* (the English Translation), *XXV World Congress of Philosophy: Philosophy across Boundaries*, Sapienza Università di Roma, Rome, organized by J. Simon.

05 July 2024
 Lecture: "Destruction II: Construction of Group in Heidegger. Introduction to Future War", *"We" and "The Uncanny Other": On Heidegger/Derrida*, Ritsumeikan University, Kyoto, organized by D. Kamei.

01 July 2024
 Lecture: "Destruction I: Benjamin's 'Critique of Violence'. Crossing Unger and Hiller", Waseda University, Tokyo, organized by M. Nagasaka.

27 June 2024
 Panel: "Instituições democráticas e teoria do direito", *XII Fórum de Lisboa*, Faculty of Law, University of Lisbon, organized by J. Bachur.

13 June 2024
 "Introductory Words to Honorary Guest Lectures", International Conference *Change*, Institute for Philosophy and Social Theory, organized by G. Pudar Draško & P. Bojanić.

26 April 2024
 Roundtable: "On Genocide", *Thinking Through War Towards Peace*, Katholieke Universiteit Leuven, Leuven, organized by E. Caminada.

08 February 2024
 "Extreme Violence and Victory in War: Some Reflections", Edge Hill University, Ormskirk, organized by P. Langford.

17 January 2024
 "What Is to Institutionalize?", The New Institute, Hamburg, organized by M. Gabriel.

15 December 2023
 (with S. Vesnić), "How to 'Write' Architecture? Protocols of Adaptations in Ruskin in the Shadow of Inadaptability of Beauty", *Adaptation, Revision and Re-use: Modes and Legacies of Ruskin's Work*, Ca' Foscari University, Venice, organized by E. Sdegno.

11 December 2023
 "In-Statuere. Figures of Institutional Building", *Philosophisches Kolloqium*, Fakultät für Geistes- und Kulturwissenschaften, Wuppertal, organized by S. Rapić.

30 November 2023
 "Moment of the Negative", Congress *Human Existence and Coexistence in the Epoch of Nihilism*, Ljubljana, organized by D. Komel.

22 November 2023
 "Victory as an Ending or as a Beginning", International Conference *Cultural Approach to Peacebuilding: Projects and Institutions*, Institute for Philosophy and Social Theory, Belgrade, organized by E. Cherepanova.

14 November 2023
 Seminar on the book *In-Statuere: Figures of Institutional Building*, Husserl Archives, Institute of Philosophy, KU Leuven, Leuven, organized by S. Micali.

31 October 2023
 "Europe as Project, a Collection of Documents and Counter-Institutions", presentation of the book *In-Statuere: Figures of Institutional Building*, Institute for Human Sciences (IWM), organized by I. Vejvoda.

25 October 2023
 Lecture: "The Spirit of Project and Counter-institutional (Acting)", Faculty of Philosophy, University of Zagreb, organized by L. Perušić.

12 October 2023
 "Paradox of Hospitality or Hospitality as a Paradox", *Derrida-Lectures. Paradoxes of Hospitality: Sovereignty – Hospitality – Autoimmunity*, University of Pécs, Pécs, organized by J. Orban.

12 October 2023
 Presentation of the book *Erőszak és messianizmus* (translation of *Violence and Messianism* into Hungarian), organized by J. Orban.

06 October 2023
 Lecture: "Institution of War and Institution of Peace", Institute of Human Philosophy, The Herzen State Pedagogical University of Russia, Saint Petersburg, organized by A. Grykalov.

23 September 2023
 Presentation of the book *Erőszak és messianizmus* (translation of *Violence and Messianism* into Hungarian), *Kontrapunktlakoma*, Spirit of Schultz, Bečej, organized by M. Losoncz.

12 July 2023
 Lecture: "What 'Victory' Means Now in the Ethics of War?", The European Graduate School, Saas-Fee, organized by C. Fynsk.

09–14 July 2023

Seminar “War and Peace: From Institution of War to Webfare”, with Maurizio Ferraris, The European Graduate School, Saas-Fee, organized by C. Fynsk.
28 June 2023

“What is Change?”, Summer School *Architecture / Philosophy*, University of Rijeka, Moise Palace, Cres, organized by A. Armando & S. Vesnić.
12 June 2023

Presentation of *Khōrein: Journal for Architecture and Philosophy*, Kula Nebojša, Belgrade, organized by *Khōrein*.
30 May 2023

Lecture: “What is Architectural Project?”, Faculty of Architecture, University of Montenegro, Podgorica, organized by S. Perović.
25 May 2023

Philosophical Discussion “V paralelah medija, institucije in geste”, *Ljubljanska srečanja – humanistične korespondence*, Institute Nova Revija for the Humanities, Ljubljana, organized by D. Komel.
16 May 2023

“What is a Projective Mind?”, *Anticipations: proiezione, architettura e filosofia*, Università Iuav di Venezia, Venice, organized by S. Marini.
11 May 2023

“Empathy and/as a ‘fictional act’”, Seminar *Empatia tra mimesi e immaginazione*, Università di Napoli – Federico II, Naples, organized by A. Donise.
21 April 2023

“Chapters 9-10”, *Land und Meer / Terra e mare / Land and Sea. Workshop on Carl Schmitt and beyond*, Roma Tre University, Rome, organized by D. Gentili.
14 March 2023

“Institution As Project (Projective Mind And Projective Protocols)”, presentation of the book *In-Statuere: Figures of Institutional Building*, Università degli Studi di Milano, Milan, organized by P. Di Lucia.
14 March 2023

“Institutionalist or Counter-Institutionalist. What Does ‘Contre’ Mean? Laudatio to Christopher Fynsk”, *The Jacques Derrida / Law and Culture, 8th International Chair of Philosophy, “Transgenerationality. Why Future Generations Matter”*, Palazzo del Rettorato, Università di Torino, Turin, organized by M. Ferraris.
07 March 2023

“Let’s Lean On Each Other and Call Out Each Other in the Dark’: The Thought of Zoran Đinđić”, *The Thought of Zoran Đinđić: Philosophical and Political Perspectives*, Institute for Philosophy and Social Theory, Belgrade, organized by P. Žarković.
21 February 2023

“Concepts: Institution, Architecture, Philosophy / Il progetto (architettonico) alla prova dell’istituzione”, Presentation of the Book *In-Statuere: Figures of Institutional Building*, Castello del Valentino, Turin, organized by A. Armando & S. Gribling.
15–16 December 2022

“Final Exam”, Confluence Institute Workshop, Paris, organized by O. Decq.
03 December 2022

“What is Conject(ure)?”, *International Conference On Architecture – Philosophy of Architecture*, Serbian Academy of Sciences and Arts, Belgrade, organized by R. Bogdanović.
01 December 2022

Seminar on the Book *In-Statuere. Figures of Institutional Building*, DASTU – Politecnico di Milano, Edificio 29 “Carta”, Piazza Leonardo da Vinci 26, Milano, organized by S. Moroni.
18 November 2022

“Nikola Dobrović or Three Moments: Architect as Moral and Responsible Philosopher“, *125 Years of the Birth of Architect Nikola Dobrović (1897–2022)*, Faculty of Architecture, University of Belgrade, Belgrade, organized by A. Kadijević.
28–29 October 2022

“Final Exam”, Confluence Institute Workshop, Venice, organized by O. Decq & D. Ereš.
20 October 2022

“The City as a Conject(ure)”, Conference *Philosophy of the City*, Turin, organized by N. Siddi.
14 October 2022

Lecture: “Origin of the Social Group and Community. The Jewish Protocol”, Faculty of Philosophy, Complutense University of Madrid, Madrid, organized by R. Navarrete Alonso.
13 October 2022

Presentation of the Book *Violencia y mesianismo*, Centro Sefard-Israel, Madrid, organized by R. Navarrete Alonso.
28 September 2022

“Etika vojni v filozofii russskogo zarubezja”, *Russkaja emigracija: religija, filozofija, kultura*, Moscow University et al., Sankt-Peterburg, organized by D. Maslenikov.
16 September 2022

“Reconciliation after Conflict”, International Conference *Getting to Reconciliation: A Comparative Perspective*, The Faculty of Islamic Studies, University of Sarajevo, Sarajevo, organized by J. Laurence.
21 September 2022

“Engaged Acts and Group Building”, Summer School of Social Engagement and Democracy – ANDEM, IFDT, Belgrade, organized by B. Radovanović & M. Konjović.
29 July 2022

“What is an ‘Anarchic Act?’”, Workshop *Anarchism and Authority in Modern Jewish Thought and Goldschmidt’s Contradiction Set Free*, University of Rijeka, Moise Palace, Cres, organized by P. Bojanić & W. Goetschel.
31 May 2022

“Social Group / Institution: Positions of Fictional Acts”, Workshop *How Does the World Exist?*, Università di Torino, Turin, organized by M. Ferraris.
26 May 2022

“Architectural Act”, Ss. Cyril and Methodius University, Skopje, organized by O. Marina.
05 May 2022

“Architecture and Philosophy. Forms of Conjunction or Origin of Conject(ure)”, Summer School *The Project of Theory*, University of Rijeka, Moise Palace, Cres, organized by A. Armando, P. Bojanić, J. Gleiter & S. Vesnić.
11 April 2022

“What is an Institution?”, Università degli Studi di Bergamo, Bergamo, organized by R. Bonadei.
08 April 2022

“Intervention”, Workshop *Monument*, Politecnico di Torino, Turin, organized by E. Morezzi.
02 April 2022

Presentation of the book *Provocatio. Vocativo Ius Rivoluzione* with M. Ferraris, Università degli Studi di Udine, Udine, organized by A. Colombo.
30 March 2022

“Figures of War. Images of Evil and Destruction”, Seminar *Le immagini delle guerre*, Università dell’Insubria, Como, organized by M. Latini.
28 March 2022

“Dispositive, Gesture and the Origin of the Image. Warburg, Benjamin and Others”, Seminar *Le immagini delle guerre*, Università dell’Insubria, Como, organized by M. Latini.
01 March 2022

“What is Philosophy of War?”, Colloquium *Philosophy of War*, Universidad Autónoma Metropolitana, Mexico City, organized by R. Gómez Quezada.
21 January 2022

“Position and Counter-Position of Threshold”, Workshop *Abitare i luoghi*, Università degli Studi di Messina, Messina, organized by V. Cesarone.
14 January 2022

Lecture: “Institution and Life. Foucault and Anti-Institutionalism”, Department of Philosophy, Communication and Performing Arts, Roma Tre University, Rome, organized by D. Gentili.
06–07 December 2021

Two Lectures: “Ontology of Object”, Department of Humanistic Research and Innovation, University of Bari Aldo Moro, Bari, organized by G. Strumiello.
06 November 2021

Book Presentation: *Provocatio: Vocativo ius rivoluzione*, Libreria Tarantola, Udine, organized by L. Taddio.
09 October 2021

Lecture: “Vlast i prochiye figury institutsii”, Institute of Human Philosophy, The Herzen State Pedagogical University of Russia, Saint Petersburg, organized by A. Grykalov.
08 October 2021

“Chto yest pobeda v pravoslavnoy yyetike voyny?”, Round Table *Voyna i mirotvorchestvo v stranakh pravoslavnoy kultury: filosofsko-bogoslovskiye kontseptsii i lichnyy npravstvennyy opyt*, Ural Federal University, Yekaterinburg, organized by E. Cherepanova.
25 September 2021

“L’institution comme sujet et comme objet social”, Seminar *Critique des ontologies sociales*, Panthéon-Sorbonne University, Paris, organized by J. Benoist.
17 September 2021

“Phenomenology of Gesture: Social and Sonorous Gestures”, International Conference *Gestures: New Meanings for an Old Word*, University of Molise, Campobasso, organized by M. Santarelli & M. Bella.
01 September 2021

“Conclusory Remarks”, *Moise Architectural Seminar*, Moise Palace, Cres, University of Rijeka, organized by P. Bojanić, M. Ćipranić, A. Rocca & S. Vesnić.
12 June 2021

“Le statut des actes documentaires dans *Documentalité et Documanità*”, *Du documental au documédial: un réalisme pour le XXIe siècle? Autour du travail de Maurizio Ferraris*, Pantheon-Sorbonne University, Paris, organized by J. Benoist.
18 May 2021

“Pobezhdaya boleye dostoybnogo protivnika: sluchay serbskogo geroya”, Round Table *Individualnyy moralnyy opyt i publichnaya reprezentatsii voyny: vizualizatsiya geroizma i stradaniya v voynakh dvadtsatogo veka*, Ural Federal University, Yekaterinburg, organized by E. Cherepanova.
23 April 2021

“Teorie e tecniche della progettazione architettonica”, *Pedagogia della Progettazione architettonica*, Politecnico di Torino, Turin, organized by R. Palma, M. Trisciuglio.
16 April 2021

“Vozvrashchayas k KODA: khoroshiye lyudi mogut vyigrat voynu?”, Round Table *Moralnaya subyektivnost v situatsii voyny: kak ostavatsya chelovekom v nechelovecheskoy situatsii?*, International Scientific Conference *Filosofiya i vyzovy sovremennosti*, Institute of Philosophy, National Academy of Sciences of Belarus, Minsk, organized by E. Cherepanova.
29 October 2020

“Introduction”, Seminar on Michael Walzer’s book *Political Action: A Practical Guide to Movement Politics*, Institute for Philosophy and Social Theory, University in Belgrade, Belgrade, organized by P. Bojanić.
18 November 2020

“L’interêt général et le ‘bien’ commun”, *Pratiques, institutions et modes de transmission du commun*, Fondation Maison Sciences de l’Homme, Paris, organized by E. Picavet.
30 September 2020

“House (dom) and Heimat (rodina): Forms of Temporality”, International Conference *Mythos “Heimat”? Zur Dekonstruktion eines Begriffs*, University of Klagenfurt, Klagenfurt, organized by M. Soboleva.
11 May 2020

Lecture: “Gesto / Gesture”, Department of Philosophical, Pedagogical and Economic-Quantitative Sciences, D’Annunzio University of Chieti–Pescara, Pescara, organized by V. Cesarone.
20 February 2020

International Congress *Friedrich Engels: Die Aktualität eines Klassikers / The Timeliness of a Historic Figure*, University of Wuppertal, Wuppertal, organized by S. Rapić.
17 February 2020

“On Invention and Innovation: Is Philosophy Guardian of the ‘New’?”, *Innovation in Humanities and Social Sciences*, Ss. Cyril and Methodius University, Skopje, organized by M. Gerovska Mitev.
18–19 November, 09–10 December 2019

Four Lectures: “Cosa è il sociale? Edith Stein e Gerda Walther”, Department of Philosophy, Literature, History and Social Science, University of Bari, Bari, organized by G. Strummiello.
21–22 November 2019

“Word of Introduction”, International Workshop *Radical Political Engagement in Southeast Europe*, Panteion University, Athens, organized by C. Koulouri.
05–06 November 2019

“Cos’è un progetto?” / “Cos’è un’istituzione?”, University of Salerno, Salerno, organized by D. Tarizzo.
05 November 2019

“What Is Police? On Police Violence and Policy”, Italian Institute for Philosophical Studies, Naples, organized by D. Tarizzo.
21 October 2019

“What Is a Social or Communal Act? On the Nature of Engaged Acts”, International Scientific Conference *What Is a Community? Social Hermeneutics, Authority and Media*, Belgorod State University, Belgorod, organized by S. N. Borisov.
17 October 2019

“La politica e il sacro”, International Conference *Il sacro e la polis. Coniugazioni*, University of Eastern Piedmont Amedeo Avogadro, Vercelli, organized by I. Poma.
15 October 2019

“What Does it Mean to Be with JD and to Follow une Derridienne?” and “Hors”, International Chair of Philosophy Jacques Derrida / Law and Culture”, 6th Edition, *Thinking Nature. A Philosophy of Nature Today?*, University of Turin, Turin, organized by E. Casetta.
10 October 2019

“Why Is the ‘Great War’ Great?”, International Conference *Wars in Intellectual and Artistic Reflection. Media and the Production of Knowledge in Eastern Europe, 1900–1939*, Herder Institute, Marburg, organized by P. Haslinger.
03 October 2019

“The Concept of Sacrifice and Victim in Blood & Culture by V. V. Savchuk”, Scientific Symposium *Blood & Culture 2.0*, Herzen State Pedagogical University of Russia, Saint Petersburg, organized by S. Troitskiy.
24 September 2019

With G. Pudar Draško, “(When) Is the Police Violent? On the Degradation of an Institution. On its Necessary Reconstruction”, International Workshop *The Return of Violence. Contemporary Anxieties of the Community*, Institute for Philosophy and Social Theory, University in Belgrade, Belgrade, organized by A. Zaharijević & M. Čipranić.
11 September 2019

“On the Temporality of Project”, Summer School *Innovation in Practice: Unlocking Architecture in the City*, Polytechnic University of Turin, Turin, organized by A. Armando.
05 September 2019

“The Future as (Communal) Act”, *Pensare il futuro / pensare al futuro*, Summer school di filosofia teoretica, University of Bari, Bitonto, organized by G. Strumiello and S. Paparella.
03 July 2019

“Localité et institution”, Conference *Disruption, Massive Destruction and Organization of an ‘Internation’ in the Sense of Marcel Mauss. From Global Economic War to Total Nuclear War?*, La Fondation Maison des sciences de l’homme, Paris, organized by B. Stiegler.
20 June 2019

Seminar on Snježana Pribić-Samaržija’s *Democracy and Truth*, Institute for Philosophy and Social Theory, University in Belgrade, Belgrade Belgrade, organized by B. Radovanović & M. Konjović.
18 June 2019

Respodent to Francesco Tava, *Negative Emotions and Injustice*, Faculty of Philosophy, Vita-Salute San Raffaele University, Milan, organized by R. Mordacci.
13 June

“Marcel Mauss: Institution et contre-institution”, seminar *Exorganologie II Remondialisation et internation*, Fondation Maison des sciences de l’homme, Paris, organized by B. Stiegler.
07 June 2019

“Policing”, *Ethics and Public Policy*, Blavatnik School of Government, University of Oxford, Oxford, organized by J. Wolff.
04 June 2019

Lecture: “(Collective) Experience of the Numinous: Schellingean and Rosenzweigian Perspectives”, The Joint Faculties of Humanities and Theology, Lund University, Lund, organized by J. Svenungsson.
22 May 2019

“The Guard: Police, Polishing and Politics”, International Conference *Hegel’s Universalism Today*, Faculty of Philosophy, University of Ljubljana, Ljubljana, organized by Z. Kobe.
17 May 2019

“Politiche di cittadinanza nell’epoca dei big data”, *Attraverso il Mediterraneo*, Department of Philosophy, Literature, History and Social Science, University of Bari, Bari, organized by G. Strummiello.
03 May 2019

“Derrida Architect”, *Derrida et la technologie*, Columbia Global Centers, Paris, organized by R. Zagury-Orly & J. Cohen.
24 April 2019

“Introduction”, *Values at Stake: Revisiting Normative Horizons for Southeast Europe*, Faculty of Political Science, University of Zagreb, Zagreb, organized by S. Šelo Šabić.
17–18 April 2019

Lecture: “Architectural Philosophy: Discipline, Terminology, Autonomy I, II”, Department of Philosophy, Literature, History and Social Science, University of Bari, Bari, organized by G. Strummiello.
26 March 2019

“Project, Concept, Notio(n) in Kant”, *Around 1800/2000 – Aesthetics at the Threshold*, Inter-University Centre, Dubrovnik, organized by S. Milutinović Bojanić & J. Gleiter.
20 March 2019

“Istituzione e protocolli (di restituzione) e restaurazione”, *Istituzione. Tra ordine e conflitto*, Scuola Normale Superiore, Pisa, organized by R. Esposito.
15 March 2019

Lecture: “What Is an Institution?”, Faculty of Economics, University of Niš, Niš, organized by T. Milenković.
04 March 2019

Lecture: “Institution, Community, Politics: On Book 3 of Franz Rosenzweig’s *Star of Redemption*”, Weinberg College of Arts and Sciences, Northwestern University, Evanston, organized by P. Fenves.
25 February 2019

Lecture: “Che cos’è un atto d’impegno? Atti sociali e non sociali (Husserl, Reinach)”, *Ripensare il soggetto. Prospettive di ricerca*, Department of Humanities, University of Macerata, Macerata, organized by G. Alliney.
21 February 2019

“La justice retributive n’est pas déconstructible”, *Provenienzforschung und Restitutionspraxis in Deutschland und Frankreich*, Käte Hamburger Kolleg “Recht als Kultur”, Bonn, organized by W. Gephart.
05 February 2019

Seminar: “Project, Concept, Design”, Polytechnic University of Turin, Turin, organized by G. Durbiano & A. Armando.
26 January 2019

“Word of Introduction”, *Rhetoric: Rethinking the Humanities*, IFDT, University of Belgrade, Belgrade, organized by J. Schulte.
19 December 2018

“Concept and Object in Eisenman”, *The Status of an Object. On the Future Pasts of Architecture*, Institute for Architecture, Technical University of Berlin, Berlin, organized by J. Gleiter.

05 December 2018
 “On Deconstruction and Biography”, *Deconstruction at Work: The Philosophical Heritage of Milorad Belančić*, Institute for Philosophy and Social Theory, University of Belgrade, Belgrade, organized by P. Krstić & I. Milenković.

03 December 2018
 Lecture: “Institution and Institutional Engagement”, Institute for Advanced Study, Central European University, Budapest, organized by N. Al-Bagdadi.

28 November 2018
 “Europe and Migrants”, International Conference *The State of the Global Protection System for Refugees and Migrants*, Calcutta Research Group, Calcutta, organized by R. Samaddar.

26 November 2018
 Roundtable: *Refugee Crisis around Mediterranean*, Jadavpur University, Calcutta, organized by R. Samaddar.

20 November 2018
 Lecture: “On Representation in Hobbes”, Seminar *Representation*, School for Humanities and Social Sciences, University of St. Gallen, St. Gallen, organized by E. Alloa.

10 November 2018
 “La non-violence jusqu’où?”, *Actualités de la non-violence?*, Ecole normale supérieure, Paris, organized by M. Crépon.

05 November 2018
 “What is the Act of Engagement?”, Conference *Engagement Studies in the Context of post-Yugoslav space*, Faculty of Philosophy, Banja Luka, organized by Ž. Šarić & Ž. Radinković.

26 October 2018
 Lecture: “Philosophy and Engagement. What is an Engagement Act?”, *Junge Philosophie*, Karl Jaspers-Gesellschaft, Oldenburg, organized by M. Bormuth.

24 October 2018
 Round table: *Nazionalismi, ospitalità*, Department of Philosophy, Literature, History and Social Science, University of Bari, Bari, organized by G. Strummiello.

17–19 October 2018
 Lecture: “What is the Project?”, Polytechnic University of Turin, Turin, organized by G. Durbiano & A. Armando.

12 October 2018
 Presentation of the book *Nasiliye i messianizm* [Violence and Messianism] (Yekaterinburg, 2017), Institute of Social Sciences and Humanities, University of Tyumen, Tyumen, organized by I. Chubarov.

12 October 2018
 “Chto takoye politsiya. Ob institutsii universalnogo”, International Conference *Violence in the Digital Age*, University of Tyumen, Tyumen, organized by I. Chubarov.

08 October 2018
 Introduction, International Conference *The Rise of Nationalism in Europe: Causes, Effects, and Comparison between Western and Eastern Europe*, Faculty of Political Science, University of Montenegro, Podgorica, organized by I. Vuković.

06 October 2018
 “Travma: terror i vzryv (‘...znachenije plameni i proizvodstva bomb’)”, International Scientific Colloquium *Theory of Cultural Trauma: Individual Traumatic Experience and Experience of Historical Catastrophes*, Institute of Sociology, Russian Academy of Sciences and St. Petersburg State University, Institute of Philosophy, St. Petersburg, organized by S. Troitskiy.

02 October 2018
 “What is an Engagement Act? Commitment, Joint Commitment and Engagement”, International Workshop *Social Ontology Meets Social Science*, Hungarian Academy of Sciences, Institute for Philosophy, Budapest, organized by A. Sivado.

29 September 2018
 “What is an Act of Engagement”, International Conference *Shared Commitment in Crisis. Social Ontology, Engagement, and Politics*, IFDT, University of Belgrade, Belgrade, organized by P. Bojanić & R. Jovanov.

17 September 2018.
 Respondent to Alessandro Armando, and to Snežana Vesnić & Miloš Ćipranić, Summer School *Notation, Algorithm, Criticism: Towards a Critical Epistemology of Architecture*, Inter University Center, Dubrovnik, organized by S. Milutinović Bojanić & J. Gleiter.

29 June 2018
 Presentation of P. Bojanić’s book *Nasilie i messianizm* (Yekaterinburg, 2017), Socio-Theological Faculty, Belgorod, organized by V. P. Rimskiy.

28 June 2018
 “Patsifizm. Kak i kogda polozhit konets voyne (voinam)”, *War and Peace, Violence and Non-violence in Russian Literature and Philosophy: to the 190th Anniversary of the Birthday of L. N. Tolstoy*, Belgorod State Institute of Arts and Culture, Belgorod, organized by V. P. Rimskiy.

26 June 2018
 “Institution, organisation et appareil chez Althusser”, *Louis Althusser: politique, philosophie*, Colloque de Cerisy, Cerisy-la-Salle, organized by J. Christ & B. Ogilvie.

18 June 2018
 Introduction, *The Critique of Violence Now: From Thinking to Acting against Violence*, CAS–SEE, University of Rijeka, Rijeka, organized by S. Milutinović Bojanić, G. Pudar Draško & P. Bojanić.

18 June 2018
 Lecture (with J. Butler): “Paragraph 18: Divine Power and ‘Educative Power’; Judaism and the Commandment against Killing; the Doctrine of Self-defense; the Condition of ‘Man’; the Question of Sacred Life”, *The Critique of Violence Now*, CAS–SEE, University of Rijeka, Rijeka, organized by P. Bojanić & J. Butler.

16 June 2018
 Introduction, *The Critique of Violence Now*, CAS–SEE, University of Rijeka, Rijeka, organized by P. Bojanić & J. Butler.

07 June 2018
 “L’origine de l’institution, la résistance à l’institution et la contre institution (Rosenzweig, Levinas, Derrida)”, *Levinas – Derrida: Phénoménologie, éthique, politique*, Department of Philosophy, University of Namur, Namur, organized by A. Delvaux & S. Wolfs.

05 June 2018
 “Husserl and Reinach on ‘We’, ‘Subject of the Superior Level’ and ‘Social Acts’”, *Philosophy, Knowledge, and the Sciences*, UNISER - Polo Universitario di Pistoia, Pistoia, organized by A. Fabris & A. Pagnini.

08 May 2018
 Lecture: “What Is an Act of Engagement? On Freedom of Association and Joint Commitment”, Faculty of Philosophy, Philosophy of Science and Study of Religion, Ludwig Maximilian University of Munich, Munich, organized by M. Betzler.

04 May 2018
 “Husserl on ‘We’ and on the Subject of the Superior Level”, *I, Thou, and We: Phenomenological Perspectives*, Center for Subjectivity Research, University of Copenhagen, Copenhagen, organized by D. Zahavi.

19 April 2018
 Introduction, *Engagement for Social Change: Moving Beyond Resistance*, IFDT, University of Belgrade, Belgrade, organized by G. Pudar & I. Fiket.

11 April 2018
 Lecture: “On the Urgent Action”, The Annual Seminar “Violence and Critique”, IFDT, University of Belgrade, Belgrade, organized by A. Zaharijević.

27 March 2018
 “Force, Violence and Right”, *Empire and Republic. Reactions and Reflections of Intellectuals*, Ural State University, Yekaterinburg, organized by E. Cherepanova.

27 March 2018
 Presentation of Russian Edition of the Book *Violence and Messianism* [Nasilie i Messianizm], Yeltsin Center, Yekaterinburg, organized by E. Cherepanova & I. Chubarov.

22 March 2018
 Lecture: “What is a Police? (militia in Hegel)”, International Hegel’s Association “Aufhebung” & Society for Theoretical Psychoanalysis, Ljubljana, organized by G. Moder & Z. Kobe.

17 March 2018
 “New ‘Practice of Theory’”, *Dangerous Conjectures: Resituating Balibar/Wallerstein’s “Race, Nation, Class”*, Haus der Kulturen der Welt, Berlin, organized by M. Bojadžijev & K. Klingan.

05 March 2018
 Lecture: “Critical Engagement and Collective. Urgent Actions as European Values”, Faculty of Philosophy, Vita-Salute San Raffaele University, Milan, organized by R. Mordacci.

20 February 2018
 Lecture: “Origine dell’istituzione, resistenza all’istituzione e contro-istituzione”, Department of History, Human Sciences and Education, University of Sassari, Sassari, organized by C. Meazza.

19 February 2018
 Lecture: “Il gruppo come evento e origine dell’evento. Sull’empatia (compassione) come elemento costitutivo del gruppo (istituzione)”, Faculty of Economic, Law and Political Sciences, University of Cagliari, Cagliari, organized by G. Lorini.

25 January 2018

Lecture: “Les actes engagés (*Acts of Engagement*) et les actes sociaux négatifs”, École des hautes études en sciences sociales (EHESS), Paris, organized by P. Napoli
22 January 2018

“Inclusion / Exclusion. Sur les conditions d’un engagement commun ou critique”, *L’altérité de l’étranger*, Maison des sciences de l’homme (MSH), Paris, organized by A. Nuselovici.
14 January 2018

Lecture: “Unjust Enemy or Monster: How to Classify Kinds of Hostilities”, Faculty of Social Sciences, University of Tel Aviv, Tel Aviv, organized by T. Meisels.
18 December 2017

Introduction, seminar, Thirtieth anniversary of E. Balibar & I. Wallerstein *Race, Nation, Class: Ambiguous Identities*, University of Belgrade, IFDT, CELAP, CAS–SEE, University of Rijeka, Haus der Kulturen der Welt, Berlin, organized by Dj. Trajković & M. Ivković.
15 December 2017

Lecture: “Inclusion / Exclusion. Migrants and Others”, Faculty of Political Sciences, University of Montenegro, Podgorica, organized by I. Vuković.
14 December 2017

“The Place of My Origin. Homeland, and Celan”, *Testimony, Poetry, Language*, IFDT, University of Belgrade, Center for Cultural Decontamination, Belgrade, organized by N. Treister.
05–06 December 2017

“Sila (nasiliye) i pravo”, *Mezhvoyenny period: otvetstvennostj intellektuala i vojna*, IFDT, University of Belgrade, University of Yekaterinburg, Yekaterinburg, organized by J. Čeriman.
30 November – 1 December 2017

“Negative Social Acts in Reinach”, *The Philosophy of Adolf Reinach*, Institute of Philosophical Studies, Lugano & Department of Legal Studies, University of Milan, Milan, organized by K. Mulligan & P. de Lucia.
29 November 2017

Lecture: “Nasiliye i protivonasiliye. O pravilnom soprotivleniy”, University of Moscow (MGU), Moscow, organized by I. Cubarov & V. Mironov.
27 November 2017

Introduction, seminar “Conflict”, Department of Philosophy, University of Yekaterinburg, Yekaterinburg, organized by E. Cherepanova.
07–08 November 2017

“Inclusion /Exclusion. On the Conditions of Common or Critical Engagement”, *Engaging Vulnerability and Exclusion*, Department of Philosophy, Complutense University, Madrid, organized by N. Sánchez Madrid & B. Rodríguez.
20 October 2017

Introduction, seminar on Margaret Moore’s book *A Political Theory of Territory*, IFDT, University of Belgrade, CELAP, Belgrade, organized by P. Bojanić.
20 October 2017

Introduction and intervention “Terrorist as Unjust Enemy”, seminar on Tamar Meisels’ text “Targeted Killing with Drones? Old Arguments, New Technologies”, IFDT, University of Belgrade, CELAP, Belgrade, organized by P. Bojanić.
18–19 October 2017

Introduction, “Cultures in Translation: A Paradigm for Europe”, IFDT, University of Belgrade, Italian Cultural Institute in Belgrade, Belgrade, organized by I. Fiket & D. Scalmani.
02 October 2017

Introduction and intervention “Group, object, responsibility”, seminar on Hans Bernhard Schmid’s text “Collective Responsibilities of Random Collections”, IFDT, University of Belgrade, CELAP, Belgrade, organized by R. Jovanov.
28–15 September 2017

“Inclusione / Esclusione. Sulle condizioni dell’impegno (*engagement*) commune”, *Filosofi in Citta. Inclusione / Esclusione*, University of Bari, Bitonto, organized by G. Strummiello.
11–30 September 2017

“The Acts of Project(ion). Project acts or *projects*”, *Towards an Epistemology of Architecture*, Inter-University Centre Dubrovnik, Dubrovnik, organized by J. Wolff, A. de Shalit, S. Prijic-Samaržija, J. Gleiter, V. Đokić & P. Bojanić.
30 July – 02 August 2017

Introduction, seminar “Vojna, odgovornost, identičnost”, Department of Philosophy, University of Ekaterinburg, Ekaterinburg, organized by E. Cherepanova.
22–24 June 2017

Respondent to Athena Athanasiou, “University, *Universitas*, Critique”, *The Critical Tasks of the University*, *Critical Theory International Consortium*, University of California, Berkeley, University of Bologna, Bologna, organized by R. Laudani, R. Braidotti & J. Butler.
 11–17 June 2017

Introduction, “What is Left? How to Think Left?”, *The New Left. Summer School*, CAS–SEE, University of Rijeka, Rijeka, Friedrich Ebert Foundation, organized by S. Bojanić, G. Pudar & F. Henkel.
 08 June 2017

Introduction, seminar on Dan Zahavi’s text “Pre-reflective Self-awareness and Experiential Selfhood: Singular and Plural?”, IFDT, University of Belgrade, CELAP, Belgrade, organized by O. Nikolić & I. Cvejić.
 01–02 June 2017

“Institution and Life as an Institution”, *Constructions of Life in Literature and Theory*, Department of Cultural Studies, University of Budapest, Budapest, organized by Z. Kulcsár-Szabó.
 29 May 2017.

Introduction, “(Critical) Engagement in Democracy”, *The Crisis of Democracy and Social Engagement*, The Center for Southeast European Studies, University of Graz, Graz, organized by G. Pudar, F. Bieber & P. Bojanić.
 24–26 May 2017

“Institution et contre-institution”, *Penser autrement, Anders Denken. Utopije in alternative*, University of Ljubljana, Ljubljana, organized by J. Šumič–Riha.
 22–23 May 2017

Introduction, *Social Ontology Symposium. With J. Searle*, CAS–SEE, University of Rijeka, Rijeka, LabOnt, University of Turin, IFDT, University of Belgrade, organized by S. Bojanić, S. Prijić-Samaržija & P. Bojanić.
 10–13 May 2017

“Paul Celan. Ort meiner eigenen Herkunft”, “*Blondzhende Stern*”. *Judische SchriftstellerInnen...*, University of Viadrina, Frankfurt am Oder, organized by K. Schoor & I. Voloschuk.
 27 April 2017

“Nasilie kak protivnasilie”, *Opravdanie nasilija. Rossija – Evropa*, Faculty of Free Arts and Sciences, University of St. Petersburg, St. Petersburg, organized by S. Fokin.
 24 April 2017

Lecture: “War as a Philosophical Matter in the Russian Tradition”, University of Belgorod, Belgorod, organized by S. Borisov.
 20 April 2017

Lecture: “Les actes négatifs et les actes sociaux négatifs”, NoSoPhi, Pantheon-Sorbonne University, Paris, organized by E. Picavet.
 10 April 2017

Introduction, seminar on P. Bojanić’s *On Institutional Acting*, Belgrade – Novi Sad, IFDT – Akademska knjiga, 2016, organized by M. Losoncz.
 31 March 2017

“Lateness, Critique and Project”, *Conversations, Eisenman Architects*, Yale School of Architecture, New Haven, with P. Eisenman.
 23 March 2017

Lecture: “Les compassion comme élément constitutif du groupe”, project “Soin et Compassion”, Hôtel-Dieu, Paris, organized by Z. Zarić & P. Bégue.
 9–10 March 2017

“Violenza e Male. Le azioni violente e malvagie in Hannah Arendt”, *Vie della filosofia: percorsi al femminile. Hannah Arendt*, Department of Philosophy, University of Perugia, Città di Castello, organized by G. Albi.
 23 February 2017

“Qu’est-ce que “contre”? A propos d’une violence à laquelle nous ne nous opposons jamais”, *La contre-violence*, Department of Philosophy, University of Liège, Liège, organized by I. Krtolica & C. Lavergne.
 17 February 2017

Lecture: “Institution and Status of Non-Social Acts”, Center for the Study of Social Action, University of Milan, Milan, organized by F. Guala.
 12 December 2016

Introduction, *Step Forward: Toward Scientific Excellence and Social Change in the Region through Joint Engagement*, Faculty of Political Sciences, University of Sarajevo, organized by S. Turčalo & G. Pudar.
 09 December 2016

“Engagement + (Joint) Commitment. Über die Pflicht zum gemeinsamen Handeln”, *Can Social Engagement Challenge Neoliberal Democracy?*, Wissenschaftszentrum Berlin, organized by W. Merkel.
29 November – 02 December 2016

“Refugees, Hospitality, Destitution”, *Flucht, Migration, Democratie*, Initiative Minderheiten, Vienna, CAS, University of Rijeka, IWM, Vienna, Vienna, organized by A. Wieser & V. Džihić.
24 November 2016

“Una critica filosofica della violenza”, *La Grammatica della violenza*, Department of Philosophy, University of Cassino, Cassino, organized by M. Latini, A. Morelli & A. Sannella.
22 November 2016

Lecture: “Institution as Repertoire of Institutional Acts”, Department of Law Studies, University of Gothenburg, Gothenburg, organized by F. Valguarnera.
18 November 2016

Lecture: “Il Terzo e il ius provocationis”, Department of Philosophy, University of Perugia, Perugia, organized by L. Alici.
15–16 November 2016

Two lectures: “L’idea della contro-istituzione”; “Violenza e giustizia”, Department of Humanities and Philosophy, University of Macerata, Macerata, organized by C. Danani.
14 November 2016

Lecture: “Benjamin’s ‘Critique of Violence:’ Crossing Unger and Hiller”, Department of Philosophy, Sapienza University of Rome, Rome, organized by M. Ponzi.
08 November 2016

Introduction. “Engagement ou d’obligation d’agir ensemble”, *Frameworks of Social Engagement: Presentation of the Group for Social Engagement Studies*, CNRS, University Paris 8, Paris, organized by E. Fassin.
31 October – 02 November 2016

Two lectures: “Institution of Deconstruction”; “Publicnij filosof i filozofia goroda”, Department of Philosophy, University of Ekaterinburg, Ekaterinburg, organized by E. Cherepanova.
24–26 October 2016

“Why is the ‘Great War’ ‘Great’? War as a Philosophical Matter”, *Rappresentare l’irrepresentabile: la Grande Guerra*, Department of Philosophy, University of Messina, Messina, organized by C. Resta, P. Amato & S. Gorgone.
22–23 October 2016

“On Natural Borders and Culture Wars (Survival of the Group)”, *On the Borders. Culture and Alienation*, University of St. Petersburg, St. Petersburg, organized by S. A. Troickij.
21 October 2016

Introduction, seminar on Wolfgang Streeck’s text “Why Euro Divides Europe?”, IFDT, University of Belgrade, CELAP, Belgrade, organized by M. Ivković & P. Bojanić.
19–20 October 2016

“Violenza e convivenza. Atti sociali, atti non-sociali (*nichtsoziale Akte*), azione negative e a-sociali”, *I conflitti di valore nello spazio pubblico: tra prossimità e distanza*, Department of Humanities and Philosophy, University of Macerata, Macerata, organized by L. Alici, C. Danani & D. Pagliacci.
10–13 October 2016

“Critique of Violence”, *Critical Theory International Consortium*, University of California, Berkeley, Athens, organized by J. Butler.
26–28 September 2016

Introduction, *Politics of Enmity – Can Nation Ever Be Emancipatory?*, IFDT, University of Belgrade, Belgrade, organized by the Group for Social Engagement Studies.
18–22 September 2016

“Poverty. Housing the Poor / Workers”, *Social Inequalities and Cities*, Inter-University Centre Dubrovnik, Dubrovnik, organized by J. Wolff, A. De Shalit, S. Prijjić-Samaržija, J. Gleiter, V. Đokić & P. Bojanić.
16 September 2016

“Spazi di cittadinanza”, *Filosofi in città?*, Department of Philosophy, University of Bari, Bitonto, organized by G. Strummiello.
27–28 June 2016

Introduction. “Sobytie”, *Sto takoje sobytie?*, University of Belgrade, IFDT, CELAP, Faculty of Philology, University of Belgrade, Belgrade, organized by K. Ičin & P. Bojanić.
24–25 June 2016

Introduction, *Borders and Frontiers. Space(s) of Life and Cause for Conflicts and War*, IFDT, University of Belgrade, Serbian Philosophical Society, CELAP, Belgrade, organized by J. Babić, A. Corlet & P. Bojanić.
03–04 June 2016

“On Counter-Institution. Europe, Refuge, Hospitality, Destitution”, *Refugees, Migrants, Cosmopolitics*, New Europe College, Bucharest, University of Bucharest, Bucharest, organized by T. Caraus, E. Paris & C. Parvu.
25 May 2016

Introduction, seminar on the Raimo Tuomela’s *Social Ontology*, CAS-SEE, Faculty of Philosophy, University of Rijeka, Rijeka, organized by N. Smokrović.
26–28 May 2016

Introduction, *Institutions in Actions*, LabOnt, University of Torino, Torino, CAS-SEE, University of Rijeka, Rijeka, organized by N. Zelić, S. Bojanić & P. Bojanić.
10 May 2016

Lecture: “Discipline as Category and Institutional Discipline”, Käte Hamburger Kolleg, University of Bonn, Bonn, organized by W. Gephart.
04–06 May 2016

Introduction, *Social Justice*, IFDT, University of Belgrade, CELAP, Fridrich Ebert Foundation, Belgrade, organized by the Group for Social Engagement Studies.
25 March 2016

Introduction, seminar on the Geoffrey Hodgson’s *Conceptualizing Capitalism*, IFDT, University of Belgrade, CELAP, Belgrade, organized by M. Ivković & P. Bojanić.
27 February 2016

Introduction, seminar on the Raymond Geuss’s “On the Concept of Utopia”, IFDT, University of Belgrade, CELAP, Belgrade, organized by M. Ivković & P. Bojanić.
04–06 February 2016

“How to Be Together Beyond Corporations and Firms?”, *Jenseits des Kapitalismus*, Department of Philosophy, University of Wuppertal, Wuppertal, organized by S. Rapić.
05 December 2015

Introduction, seminar on the Jean-Luc Marion’s *The Erotic Phenomenon*, IFDT, University of Belgrade, CELAP, French Institute, Belgrade, organized by M. Losoncz & P. Bojanić.
21 November 2015

“Precarity and Paternalistic Power”, seminar on the Judith Butler’s *Notes Toward a Performative Theory of Assembly*, CAS-SEE, University of Rijeka, IFDT, University of Belgrade, CELAP, Belgrade, organized by the Group for Social Engagement Studies.
19–21 November 2015

Introduction. “Negative Social Acts”, *How to Act together: From Collective Engagement to Protest*, IFDT, University of Belgrade, CAS-SEE, University of Rijeka, CELAP, Belgrade, organized by the Group for Social Engagement Studies.
29–31 October 2015

“Javljaetsja li filosofija po neobhodnosti tolko gorodskoj filosofije (filosofije goroda)? (Philosophy Is *Only* ‘Philosophy of the City)”, *Dni filosofii; Days of Philosophy*, State University of St. Petersburg, St. Petersburg Association of Philosophy, St. Petersburg, organized by V. Savchuk, A. Grjakalov & S. Djakov.
26–28 October 2015

“‘Noi’ che abitiamo: modi di convivenza nella città”, *I luoghi e gli altri: la cura dell’abitare*, Department of Humanities and Philosophy, University of Macerata, Macerata, organized by L. Alici, C. Danani & D. Pagliacci.
22–24 October 2015

“L’Europa come contro-istituzione; contro-istituzione come giustizia e ospitalità”, *L’Europa e l’idea della giustizia*, Department of Philosophy, D’Annunzio University of Chieti-Pescara, Chieti, organized by V. Cesarone.
18–19 September 2015

“Sul’uso pubblico della filosofia”, *Filosofi in città*, Città di Andria, Andria, organized by G. Strummiello.
22–27 June 2015

Introduction, *Reflections on Capitalism*, IFDT, University of Belgrade, CELAP, French Institute, Belgrade, organized by the Group for Social Engagement Studies.
15–19 June 2015

“Discipline, Discipline of Architecture”, *Conversations, Eisenman Architects*, New York, with P. Eisenman.
04 June 2015

Lecture: “Negative Social Acts”, Institut Nove revije, Zavod za Humanistiku, Ljubljana, organized by D. Komel.

29–30 May 2015

“Task of Philosopher. Thinking of Architecture and Philosophy of Architecture”, *Architektur Denken. Theorie und Philosophie der Architektur*, Technical University of Berlin, Berlin, organized by J. Gleiter.

05 May 2015

“Commentary: Abstraction as Ontological Realism”, *Abstraktion im Recht und in den Künsten*, Käte Hamburger Kolleg, University of Bonn, Bonn, organized by W. Gephart.

03 May 2015

Introduction, seminar, Bamidbar Working Group Meeting, *Exile*, Department of Jewish Studies, University of Toronto, Toronto, organized by W. Goetschel.

21 April 2015

Lecture: “Thinking Architecture. Philosophy and Discipline”, Polytechnic University of Turin, Turin, organized by A. Canclini.

25–26 March 2015

“Togliere l’umano dai diritti umani. Diritti umani o di gruppo?”, *I diritti umani e il “proprio dell’uomo”*, Department of Philosophy, University of Milan, Milan, organized by C. Di Martino.

27 February 2015

Lecture: “Sul concetto di corporazione come istituzione in Hegel”, Department of Philosophy, University of Padova, Padova, organized by L. Illeteratti.

11 December 2014

Introduction, Book Presentation: *Violenza e Messianismo*, Territori delle idee, Udine, Mimesis, Udine, organized by L. Taddio.

05 December 2014

“Contre-institution”, *Derrida à sa place*, L’Ecole des Hautes Etudes en Sciences Sociales, Paris, organized by B. Carnevali & E. Coccia.

04–06 December 2014

“Réalisme(s)”, *Nouveaux réalismes. A partir du manifeste du nouveau réalisme*, L’Ecole des Hautes Etudes en Sciences Sociales, Paris, Fondation Maison des Sciences de l’Homme, Paris, organized by B. Carnevali & E. Coccia.

28 November 2014

Introduction, *Religion and Realism?*, The American University of Rome, Roma, University of Belgrade, IFDT, organized by D. Džalto.

20–22 November 2014

“Gruppenidentität und die nichtsoziale Akte”, *Identität – Annäherungen an eine Ontologie des Sozialen*, IFDT, University of Belgrade, CELAP, Belgrade, organized by Ž. Radinković, H. Zaborowski & P. Bojanić.

11–13 November 2014

Two Lectures: “Può un gruppo di persone definirsi veramente umano?”, “La possibilità del ‘noi’ (*Wir, Wirsein*)”, Department of Philosophy, Literature, History and Social Science, University of Bari, Bari.

06–07 November 2014

Introduction, *What Makes New Forms of Authoritarianism So Attractive? Rethinking the Shades between Authoritarian and Democratic Rule*, Wissenschaftskolleg zu Berlin and Wissenschaftszentrum Berlin für Sozialforschung, Berlin, CAS-SEE, Rijeka, organized by W. Merkel.

18 October 2014

“The Changing Face of Urbanity” (with J. Vasiljević), seminar, Working Group Meeting, *New Cultures of Urban Citizenship*, University of Edinburgh, Edinburgh, organized by R. Williams & I. Štiks.

17 October 2014

“Forms of Resistance. Discipline, Counter-Institution”, *In Memoriam Jacques Derrida*, University of Budapest, Budapest, French Institute, Budapest, organized by O. Jolan & A. Takács.

09 October 2014

“Justice Is Undeconstructible”, *International Chair of Philosophy: Jacques Derrida*, University of Turin, Turin, organized by M. Ferraris.

07 October 2014

Lecture: “Kant il nuovo (vecchio) realista”, University of Turin, Turin, organized by M. Ferraris.

03 October 2014

Lecture: “A Theory of the Political: Carl Schmitt and Zoran Đinđić”, *Fourth School of Political Philosophy*, Faculty of Political Sciences, University of Belgrade, Foundation Zoran Đinđić, Belgrade, organized by V. Pavićević.

24 September 2014

“Fellowship Report: Theory of Institution”, seminar, Working Group Meeting, Käte Hamburger Kolleg, University of Bonn, Bonn, organized by W. Gephart.
11–14 September 2014

“Violenza e cosmopolitismo”, *Festival della Politica*, Foundation Gianni Pellicani, Mestre-Venezia, organized by M. Dona & M. Cacciari.
15–18 August 2014

Introduction, *13th International Conference on Philosophical Practice: Philosophical Practice as a Profession and a New Paradigm in Philosophy*, IFDT, University of Belgrade, Belgrade, organized by A. Fatić.
25–27 June 2014

Introduction, *What Does It Mean to Win a War?*, IFDT, University of Belgrade, Serbian Philosophical Society, CELAP organized by J. Babić, A. Kasher & P. Bojanić.
17–18 June 2014

“What is Counter-Institution? Derrida and Eisenman”, seminar, Bamidbar Working Group Meeting, *Derrida, Jewish Difference and Philosophy*, Department of Philosophy, University of Roma Sapienza, Roma.
15–16 May 2014

“Biopolitica: La vita e l’istituzione”, *Italian Theory. Categorie e problemi della filosofia italiana contemporanea*, Italian Institute for Philosophical Studies, Napoli, organized by E. Stimilli & D. Gentili.
14 May 2014

Lecture: “Che cos’è vittoria?”, University degli Studi Suor Orsola Benincasa, Napoli.
09 May 2014

“Invisible Violence of Institution”, *Invisible Violence*, Museum of Contemporary Art, Belgrade, organized by Z. Erić.
04–06 May 2014

“Realism as Consequence”, *Conseguenze del Realismo*, University of Roma 3, Rome, organized by M. Ferraris & M. De Caro.
09–10 April 2014

“Deontic Power of Institutions. ‘Background’ as the ‘Ultimate Institutional Structure’”, *The Normative Complex. Legal Cultures, Validity Cultures, Normativities*, University of Bonn, Käte Hamburger Kolleg, Centre for Advanced Studies, Bonn, organized by W. Gephart.
31 March – 03 April 2014

“Che cosa vuol dire la ‘provocazione del reale?’”, *Die Provocation des Realen. Neuer Realismus und Rationalismus*, Deutsch-Italienisches Zentrum, Villa Vigoni, Lago di Como, organized by S. Malcovati & F. Neumeyer.
09 December 2013

“The Vanquished Writes History”, *Philosophical Approaches to History*, Eotvos Lorand University, Faculty of Humanities, University Budapest, Budapest, organized by A. Takács .
02–06 December 2013

Ten Lectures: “Theory of Corporations and Debt as an Institutional Fact. Debt as a Negative Social Act?”, Doctoral Seminar, Faculty of Philosophy, University of Rijeka, Rijeka.
21–23 November 2013

“‘Als’. Person als Korporation – Korporation als Person”, *Ontologie des Sozialen I: Virtualität*, Philosophisch-Theologische Hochschule Vallendar, Vallendar, organized by H. Zaborowski.
19 November 2013

“Documentality: The ‘Life’ of Institutions”, *Globalization and Documentality*, Käte Hamburger Kolleg, University of Bonn, Bonn, organized by W. Gephart.
14–15 November 2013

“Rationalismus und Architektur”, *Neuer Realismus und Rationalismus*, Internationale Bauakademie Berlin, Berlin, organized by S. Malcovati & H. Kollhoff.
11–12 November 2013

Introduction, *Issues? Project of Peter Eisenman*, Faculty of Architecture, University of Belgrade, CELAP, Belgrade, organized by V. Đokić & P. Bojanić.
22 October 2013

“‘Moins que rien’. La dette: l’ambiguïté du négatif” (with S. Todorović), *Philosophical and Economic Analysis of Debt*, IFDT, University of Belgrade, CELAP, Belgrade, organized by S. Todorović & P. Bojanić.
16–18 October 2013

Introduction, *New Challenges for Democracy – Exploring the Crisis of Trust and Democratic Legitimacy in Europe*. Inaugural Conference of the Center for Advanced Studies – South East Europe, University of Rijeka, CAS-SEE, CELAP, IFDT, University of Belgrade, Belgrade, organized by S. Prijić-Samaržija & P. Bojanić.
11–14 October 2013

“How ‘I’ pronounces ‘We’?”, *Diskurstheoretische und narrative Aspekte der Frage nach Biopolitik und Institutionen*, Faculty of Philosophy, University of Banja Luka, DAAD, Banja Luka, organized by Ž. Radinković.
03–04 October 2013

Introduction, *Architecture, Utopia, Realism*, Faculty of Architecture, University of Belgrade, Belgrade, organized by V. Đokić & Lj. Blagojević.
02–03 August 2013

“The Institution of Group and Genocidal Acts”, *Genocide. Contemporary Philosophical and Sociological Perspectives*, University of Potsdam, Lepsiushaus, Potsdam, organized by R. Knocke.
10–12 June 2013

“*Venter (Eingeweide)*. Mutters Körper, Vaters Recht. Über Institutionen und Normen”, *Bioethik, Recht, Technik*, DAAD, Institute for Philosophy, Technical University of Darmstadt, Darmstadt, organized by C. Hubig.
07–08 June 2013

Introduction, *Svetozar Stojanović – The Person and Work*, IFDT, University of Belgrade, CELAP, Belgrade, organized by M. Radojičić.
30–31 May 2013

“Messianism and the Victory. Benjamin, Scholem, Horkheimer...”, seminar, Bamidbar Working Group Meeting, *Critical Theory and Jewish Thought*, Department of Religious Studies, Nottingham University, Nottingham.
30 May 2013

“Realismo e Razionalismo”, *Nuovo Realismo e Razionalismo*, Polytechnic University of Turin, University of Turin, Goethe Institut, Turin, organized by S. Malcovati.
24–25 May 2013

“Architectural Philosophy”, *Divided Cities Urban Design, Urbanism, Urban Policy*, Archis Interventions, Nicosia, UN Buffer Zone, Cyprus, organized by K. Vöckler.
22 May 2013

Lecture: “More Than an Example: Debt (*Schuld*) in Kant’s *Attempt to Introduce the Concept of Negative Magnitudes into Philosophy (1763)*” (with S. Todorović), IFDT, University of Belgrade.
22 May 2013

Lecture: “Theory of the Political (On Eventual Influence of Carl Schmitt on Đinđić’s Political Thinking)”, *Third School of Political Philosophy*, Faculty of Political Sciences, University of Belgrade, Foundation Zoran Đinđić, Belgrade, organized by V. Pavićević.
20 May 2013

“We (*Wir; Wirsein*): On the Conditions of Institutional Acting”, *Hungarian Philosophy Today – Phenomenology and Society*, IFDT, University of Belgrade, CELAP, Belgrade, organized by M. Losoncz, A. Losoncz & P. Bojanić.
20 April 2013

Lecture: “What is ‘contre’? Derrida and Counter Institution (*contre-institution*)”, *Introduction to Radical Theories*, Gerusija, Novi Sad.
15–19 April 2013

Ten Lectures: “Social Ontology. Collective Intentionality and Theory of Institution (Corporation)”, Doctoral Seminar, Faculty of Philosophy, University of Rijeka, Rijeka.
03 April 2013

“*Terza persona (il fuori)* et l’institution”, *Roberto Esposito. Pensée et politique*, Department of Philosophy, University of Caen, Caen, organized by C. Jouin.
20 March 2013

Lecture: “Istituzioni e ontologia del diritto”, Departemnt of Legal Studies, University of Catanzaro, Catanzaro.
15 March 2013

Lecture: “Business as Institution”, Department of Economy, Mediteran University, Podgorica.
08–09 March 2013

Introduction, *Democracy, Identity, European Integration*, Faculty of Philosophy, University of Rijeka, IFDT, University of Belgrade, CELAP, Belgrade, organized by E. Baccarini, M. Trifunović & P. Bojanić.
05–07 March 2013

“Biopolitics and Institution”, *Biopolitik und Institutionen*, IFDT, University of Belgrade, Institute for Philosophy, Darmstadt, DAAD, Belgrade, organized by Ž. Radinković, M. Nerurkar & P. Bojanić.
27–28 February 2013

“La filosofia architettonica”, *Architecture and Philosophy*, University of Salerno, Salerno, organized by F. Vitale.
04 December 2012

“Il Reale e il Teoretico”, *Il sempre teorizzar nulla rileva... Nuovo realismo e architettura della città*, Polytechnic University of Turin, Turin, organized by S. Malcovati.
19–20 November 2012

“Reale: operativo e cooperativo”, *Bentornata Realtà. Il Nuovo realismo in discussione*, Foundation Rosselli, LabOnt, University of Turin, Rome, organized by F. Traclo.
08–10 November 2012

“Just Institution. How (and When) to End War(s)”, *Alles hat seine Zeit – Auch der Friede? Friedenstheorien und ihre Zeit – und Zukunftskonzeptionen*, AFK Augsburg, University of Lübeck, Augsburg, organized by C. Schües, A. Bock & J. Bake.
06–07 November 2012

“Corporation as a Model of Institutional Reality” and Introduction, *Ontology and Politics of Institutions*, University of Paris 1 Pantheon-Sorbonne, Paris, University of Belgrade, IFDT, CELAP, Belgrade, organized by J.-F. Kérvegan, M. Trifunović & P. Bojanić.
25–27 October 2012

Introduction, *The Specter of Jacques Derrida. Architecture of Deconstruction*, Faculty of Architecture, University of Belgrade, CELAP, Belgrade, organized by V. Đokić & P. Bojanić.
19–21 October 2012

Introduction, *Corruption and Social Development*, IFDT, University of Belgrade, CELAP, Belgrade, organized by R. Drezgić, A. Birešev, S. Prodanović & P. Bojanić.
04–06 October 2012

Introduction, *Vertrauen und Transparenz – für ein neues Europa*, KWI – Essen, IFDT, University of Belgrade, CELAP, Belgrade, organized by Ž. Radinković, A. Hirsch & P. Bojanić.
12–15 September 2012

“Realism: Institution and Corporation”, *The Answers of Philosophy*, SIFA (Italian Society for Analytic Philosophy) Twentieth Anniversary Conference, University of Sassari, Alghero, organized by M. Dell’Utri & M. De Caro.
02–04 September 2012

“‘Messianic Politics’ and ‘Political Wars’”, *Gebot, Gesetz, Gebet. Rosenzweig Congress*, University of Toronto, Toronto, organized by R. Gibbs.
07–09 June 2012

“The Possibility of ‘We’ (*Wir, Wirsein*). On the Conditions of Institutional Acting in Heidegger”, *Martin Heidegger und philosophische Tradition. Wiederholung und Überholung*, Faculty of Philosophy, Lomonosov Moscow State University, Moscow, organized by I. Tschubarov.
04–05 June 2012

“Erstes Buch: Das Feuer oder das ewige Leben”, *Stern der Erlösung. Rosenzweig für Anfänger / Rosenzweig for Beginners*, IFDT, University of Belgrade, CELAP, organized by F. P. Ciglia, M. Brassler & P. Bojanić.
03–04 May 2012

“Technik und Institution”, *Das Gestell – Technik, Wissenschaft und die soziale Welt*, IFDT, University of Belgrade, CELAP, Belgrade, organized by Ž. Radinković & P. Bojanić.
26–28 March 2012

“Real Institution” (with J. Babić), *Prospect for a New Realism*, University of Bonn, CAS, Bonn, organized by M. Gabriel.
25–27 January 2012

“Rosenzweig – Schelling: violence et droit”, *Les postérités de la philosophie positive. Schelling et le post-hégélianisme*, University of Freiburg, Internationale Schelling Gesellschaft, Faculté de Philosophie, Strasbourg, organized by G. Bensussan.
14–15 December 2011

Two Lectures: “Philosophy of Hitlerism. Jünger, Benjamin, Levinas”; “What Is an Institution? Saint-Just, Deleuze, Searle”, Faculty of Philology, Banja Luka.
08–10 December 2011

“La violence extreme, la violence institutionnelle”, *De la terreur à l’extrême violence*, IFDT, University of Belgrade, CELAP, Belgrade, organized by E. Balibar, B. Ogilvie, G. Sibertin-Blanc & P. Bojanić.

17 November 2011

Lecture: "Philosophy of Hitlerism. Levinas, Jünger, Hero and Peace", Department of Philosophy, Faculty of Philosophy, Nikšić.

14 November 2011

Lecture: "Institution and Law. New Realism", Department of Philosophy, Faculty of Philosophy, Maribor.

07 November 2011

"New Realism and Institution", *A New Realism. An Open Debate*, Italian Cultural Institute, New York, organized by M. De Caro & R. Viale.

17 October 2011

"Early Works: Continental and Analytical Philosophy", *Nenad Mišćević: Philosophical Conversations*, IFDT, University of Belgrade, CELAP, Belgrade, organized by S. Prijić-Samaržija & P. Bojanić.

06–08 October 2011

"Origin and Theory of the Institution in Rousseau", *Die Ursprungserzählungen / les récits de l'origine*, KWI, Esen, organized by A. Hirsch & P. Delhom.

03–05 October 2011

"Nostalgia and the nostalgic", roundtable: *Russian Philosophy Today: On Art and Politics*, Faculty of Philology, Belgrade, organized by K. Ičin.

06 September 2011

„Documents That Keep Society Together: Invoice, Lettre de Facture, Receipt, Tax Declaration”, *Philosophy and Technology of Documentality*, Seventh European Conference of Analytic Philosophy, San Raffaele University, University of Milan, Milan, organized by T. Andina & G. Torrenco.

17–24 August 2011

Six Lectures, seminar (with J. R. Winter): *Law and Justice After War*, Europäisches Forum Alpbach, Vienna.

08 July 2011

Introduction, seminar: *Antropologie und Lebenswissenschaften*, Institute for Philosophy and Forum for Interdisciplinary Research, Darmstadt.

03–04 July 2011

Seminar, Bamidbar Working Group Meeting, *The Messianic: Jewish Tradition and Philosophy*, Department of Philosophy, University of Bologna.

08 June 2011

Roundtable: *Individual and Collective Responsibility*, Faculty of Political Science, Sarajevo.

31.05 – 01.06.2011

"Charter and Institution", *Social Ontology: From Intentionality to Documentality*, Labont, University of Turin, IFDT, University of Belgrade, CELAP, Belgrade, organized by M. Ferraris, P. Bojanić, I. Mladenović.

23–26 May 2011

"D'une possible phénoménologie de la mystique", *Mystique et philosophie. Les sources antiques et médiévales de la mystique moderne*, Rachi European University Institute, Troyes, organized by G. Roux.

19 May 2011

Lecture: "Ricostruzioni delle decostruzioni. Prima e contro l'istituzione", Department of Philosophy, University of Salerno, Salerno.

16–20 May 2011

Five lectures, seminar: *What is Institution?*, Italian Institute for Philosophical Studies, Napoli.

20 April 2011

Lecture: "Architecture and Philosophy" (with I. Turato), Department of Philosophy, Faculty of Philosophy, Rijeka.

14–16 March 2011

Two lectures: "Sull'istituzione e l'ontologia politica"; "Della violenza contro la violenza", Department of Philosophy, Humanities and Education, University of Chieti, Chieti.

26–27 January 2011

"Messianité et révolution", *Éthique, messianisme et politique. Autour de Gérard Bensussan*, Rachi European University Institute, Troyes, organized by G. Roux.

11 January 2011

Lecture: "On Pirates and Empire", Department of Comparative Literature and the Critical Theory, University of California, Irvine.

19–21 December 2010

Roundtable, Annual AJS Conference, *Jewish Philosophy: Quo vadis?*, Westin Copley Place, Boston, MA.

02–04 December 2010
 “Collective Responsibility as a Condition of Peace (Imputation and Amputation). On Imputing to and Imputability of a Group”, *Verantwortung und Vertrauen*, Institute for Philosophy, University of Flensburg, Flensburg, organized by P. Delhom & A. Hirsch.

30 November 2010
 Lecture: “The Re-constructions of De-constructions. Before and Against the Institution (Contre-institution)”, Institute for Philosophy, University of Bonn, Bonn.

27 November 2010
 28. Meeting, *Archis interventions*, Pristina, organized by K. Vöckler.

07–08 October 2010
 Seminar, ELAC Oxford War Group Meeting, *Why We Fight*, Nuffield College, Oxford, organized by D. Rodin.

08–09 October 2010
 “Ricostruzioni delle decostruzioni. Prima e contro l’istituzione”, *Ricostruire Decostruzione*, Italian Institute for Philosophical Studies, Napoli, organized by M. Ferraris.

04–06 October 2010
 “*Pazifistischer Zug*: Franz Rosenzweig’s ‘Messianic Politics’ and Ethics of War”, *Traces of Judaism in Contemporary Thought*, Jewish Community Centre, Krakow, Faculty of Philosophy, Krakow, organized by A. Bielik-Robson.

02–03 September 2010
 “Nostalgija. O vyhode iz voïny kak o vechnom vozvrashhenii v voïnu, *Slovar vojny*, Faculty of Philosophy, Moscow, organized by O. Nikiforov.

28–29 August 2010
 Lecture: “Collective Responsibility and Peace”, Alpbach Forum Collegium, Alpbach.

25–26 May 2010
 “Gosudarstvo i filosofija”, *Filosofija i literatura v 21 veke*, Faculty of Philosophy, St. Petersburg, organized by V. Savchuk.

19–20 November 2009
 “Le figure dell’(a)simmetria. ‘Pirati’ e il mondo come uno Stato commerciale chiuso”, *Guerre imperiali*, Department of Historical Disciplines, University of Bologna, organized by C. Galli.

27–28 October 2009
 “Cet’ arrièrè-gôut de violence”, *Levinas: Reconhecimento e Hospitalidade*, University of Lisbon, CECL, Lisbon, organized by M. L. Marcos.

08 September 2009
 “Precareità e ius precarium”, *Proximità e Precareità*, Departamento de Filosofia, University of Lecce, Lecce, organized by R. Della Rocca.

01–04 June 2009
 Conclusion, *Horizons and Limits of Jewish Philosophy*, Faculty of Letters and Philosophy, University of Bologna, Bologna, organized by P. Bojanić & O. Ombrosi.

17–20 May 2009
 “Sacrifice: mot, institution, devenir-institutionnel”, *Wir und die Anderen, International Congress F. Rosenzweig*, ENS-Paris, Paris, organized by M. Bienenstock.

08 April 2009
 “L’ultima Guerra o una Guerra per salvare il mondo”, *Arendt – Weil – Zambrano*, Faculty of Letters and Philosophy, University of Bologna, organized by G. Forni Rosa.

18 March 2009
 “Reason of State and Institution of Sovereignty”, *Political Philosophy*, Institute of Advanced Studies, University of Bologna, Bologna, organized by D. Braga.

05–06 March 2009
 “F. Rosenzweig: War and Atheism”, *A religião e o ateísmo*, Departamento de Filosofia, University of Lisbon, Lisbon, organized by C. J. Correia.

08–10 January 2009
 “Sur la raison de la guerre”, *F. Rosenzweig, politique, histoire, religion*, University of Strasbourg, Strasbourg, organized by P. Bojanić, G. Roux & D. Sandler.

20–21 June 2008
 “Les attributs de la violence chez Emmanuel Levinas et Jacques Derrida”, *Levinas – Derrida: Lire ensemble*, Ecole Normale Supérieure, Paris, organized by D. Cohen-Levinas & M. Crépon.

29–31 May 2008

“Allergologien. Von einer Analogie zur Souveränität zu Attributen der Gewalt”, *Zwischen Hegel und Levinas*, Institute for Philosophy, Vienna, organized by B. Keinzel.
29 April 2008

Lecture: “La violence divine de Benjamin”, Faculty of Letters and Philosophy, University of Bologna, Bologna.
25–26 March 2008

“Event, Violence, Messianism”, *International Conference on Walter Benjamin*, The Calouste Gulbenkian Foundation, Lisbon, organized by M. J. Cantinho.
17–18 March 2008

“La violence divine de Benjamin et le cas de Coré (Korah)”, *Walter Benjamin: du droit au mythe?*, University of Strasbourg, Strasbourg, organized by M. Picker.
13 July 2007

Lecture: “To Institute, to Primarily Institute [*stiften, urstiften*]. Husserl’s First Readers and Translators in France. A Possible Origin of Continental Philosophy”, School of Philosophy, University College, Dublin.
21 June 2007

“Collective Responsibility and the Rules of War”, *Responsibility and Collective Responsibility*, Faculty of Philosophy, St. Petersburg, organized by A. Grjakalov.
31 January 2007

“Terrorism: Terror and Explosion. ‘...importance of fire and the construction of bombs...’”, *Ethics of War after 9/11*, School of Language & Literature, Research Seminar, University of Aberdeen, Aberdeen, organized by J. Stewart.
09–14 October 2006

“Last War or a War to Make the World Safe for Democracy: Violence and Right in Hannah Arendt”, *Amor Mundi: Hannah Arendt entre a Filosofia e a Política*, Departamento de Filosofia, Brasília, organized by G. Brea.
23–25 June 2006

“Terrorism: Terror and Explosion. ‘...Importance of Fire and the Construction of Bombs...’”, *Terrorism: Moral, Legal and Political Issues*, The International Law and Ethics Conference Series (ILECS), Faculty of Philosophy, Belgrade, organized by J. Babić.
30 March – 1 April 2006

“Le jugement du Tribunal Pénal International de la Haye: constitue-t-il un précédent de la loi internationale?”, *Héritage philosophique, contingence historique et universalité morale: La réception du TPIY en ex-Yougoslavie*, CNRS-OFFRES, Paris, organized by I. Delpla.
24 February 2006

Lecture: “The US Has No Enemy Because It Has No Form (*Gestalt*)... Enemy, Animal and Animal Functions in Schmitt and Hegel”, Centre for Modern Thought, University of Aberdeen, Aberdeen.
12 November 2005

“Idea of Last Violence – Last War”, *Culture and Conflict*, Society for the Humanities, A.D. White House, Cornell University, Ithaca, NY, organized by A. Naimou & B. I. Sletto.
19–23 September 2005

“Kant and the Fiction of Sovereignty”, *Souveraineté, pseudo-souveraineté, tutorat: L'exemple des Etats ex-yougoslaves, L'analyse comparative des Etats post-communistes*, Bordeaux, organized by P. Claret & S. Milačić.
17–20 February 2005

“Die Übertragung des Krieges in Frieden: Mit Frieden vergelten”, *Frieden: Eine philosophische Herausforderung?*, Essen RWTH, Aachen, organized by A. Hirsch & P. Delhom.
20–26 December 2004

“Preventive Violence and Terrorism”, *The Philosophy of Nihilism and the Practice of Terrorism*, Faculty of Philosophy, St. Petersburg, St. Petersburg, organized by V. V. Savchuk.
14–19 December 2004

“Right to Violence / to be Violent – and Dostoyevsky”, *Russia and the West in a Cultural Dialogue*, Dostoyevsky Fond, Moscow, organized by O. Belskaya.
08–09 December 2004

“*In-Statuere* the Institution of Philosophy”, *The Voice and the Writing – Jacques Derrida in Echoes*, National Library of Serbia, Belgrade, organized by P. Bojanić.
22–26 December 2003

“From the Writing to the Book, Three Notes of N. Fiodorov”, *The Philosophy of Cosmism and Russian Culture*, Faculty of Philology, Belgrade, organized by K. Ičin.
10–12 October 2003

“Is the Difference Between Sovereign and Sovereignty Justifiable?”, *Pluralism and Multi-Ethnic Societies*, Faculty of Philosophy, Lucca, organized by P. Barrotta.

12–15 December 2000

“Right to War and Democracy”, *Democracy and Diversity*, New School for Social Research, New York, organized by E. Matynia.

02 July 2000

“Moral Responsibility”, *Phenomenology, Moral, Politics*, University of Rijeka, Rijeka, organized by S. Prijić.

18 March 1998

“La frontière chez Kant et Fichte”, *Nationalisme et nationalismes*, ENS Saint-Cloud, Lyon, organized by G. Labica.

24–28 May 1995

“On Opposing Evil and on Force”, *Problem of Evil in Philosophy*, Kruševac, organized by M. Životić.

15–19 May 1993

“East and West: *Fronterlebnis* and the Politics of Philosophy”, *Serbian Culture between Byzantium and West*, Kruševac, organized by M. Životić.

TRANSLATION

(With R. Jovanov) Immanuel Kant, “Pitanje da li Zemlja stari, fizikalno razmatrano”, *Theoria*, Belgrade, Vol. 55, n. 1, 5–21.

Léopold Szondi, *Učenje o familijarnom nesvesnom (Freiheit und Zwang im Schicksal des Einzelnen)*, Novi Sad, Prometej, 2011, 179.

(With S. Bojanić) Henri Bergson, *Duhovna energija / Misao i pokretljivost (L'énergie spirituelle / La pensée et le mouvant)*, Sremski Karlovci, Novi Sad, Izdavačka knjižarnica Zorana Stojanovića, 2011, 279.

Carl Schmitt, “Pravnik suočen sa samim sobom: Razgovor sa Karlom Šmitom” and “Pitanja i odgovori: Karl Šmit u Nirnbergu 1947. Godine”, *New Serbian Political Thought*, Belgrade, Vol. 9, n. 1–2, 2005, 7–39.

(With S. Bojanić) Jacques Derrida, *Kosmopolitike: predgovori gostoljubivosti, oprost i bezuslovnom univerzitetu*, Belgrade, Stubovi kulture, 2002, 259.

1. Jacques Derrida, *Cosmopolites de tous les pays, encore un effort!*
2. *La mondialisation, la paix et la cosmopolitique*, “Regards sur les idées”
3. *De l'hospitalité*, Anne Dufourmantelle invite Jacques Derrida à répondre...
4. *Le droit à la philosophie du point de la vue cosmopolitique*, UNESCO
5. *Comment vivre ensemble*, Actes du XXXVIIe colloque des intellectuels juifs de langue française, *Leçon*
6. *Fidélité à plus d'un / Mériter d'hériter où la généalogie fait défaut*, “Idiomes, nationalités, déconstructions”, Rencontre de Rabat avec Jacques Derrida,
7. *Le don, le pardon et la grâce (L'université sans condition)*
8. *Inconditionnalité ou souveraineté: l'université aux frontières de l'Europe*
9. *L'avenir de la profession ou L'université sans condition*
10. *Mes “humanités” du dimanche*

(With S. Bojanić) Jacques Derrida, *Vera i znanje / Vek i oproštaj*, Novi Sad, Svetovi, 2001, 177.

Jacques Derrida, “Reč prihvatanja”, *Theoria*, Belgrade, Vol. 40, n. 1, 1997, 7–27.

P. Tomisen, “Ernst Jinger i Karl Šmit: međusobni bilans”, *Treći program*, Belgrade, n. 102, 1995, 148–158.

I. Iljin, “O suprotstavljanju zlu silom”, ed. O. Savić, *Evropski diskurs rata*, Belgrade, Beogradski Krug, 1995, 127–143.

Jacques Derrida, “Pedeset dva aforizma”, *Polja*, Novi Sad, Vol. 37, n. 394, 1991, 449–450.

PRESS PUBLICATIONS

“40 Years of IFDT: Practice and Theory of a Counter-Institution”, interview with A. Perunović & M. Bešlin, 22.02.2022. <https://www.youtube.com/watch?v=756x4yfUIB0>

“The Government Relies on Ambitious Ignoramuses”, interview with S. Petrušić, *MN*, 28.05.2020.

“Paul Celan: Testimonies about the Homeland (1–3)”, *Danas*, 21–23.05.2018.

“Teroristi bez dileme”, interview with M. Čipranić, *Politika*, 12.01.2016.

“Za razliku od Rusije, Zapad ima teoriju rata”, interview with N. Odalović, *Danas*, 19–20.12.2015.

“Kartoni” (poetry), *Književnost*, n. 1, 2013, 268–270.

“Ricostruiamo partendo dal confronto con la realtà”, *Il Manifesto*, 22.04.2012, 5.

“Perché importa la verità”, *La Repubblica*, 26.08.2011, 49.
“Non, ils ne regrettent rien”, *Philosophie Magazine*, n. 50, June 2011, 74.
“Pisanje i filozofske institucije”, *Danas*, 16–17.10.2004.
“Smrt: dvostruki osećaj: nekrologike ŽAK DERIDA, 15.7.1930 – 9.10.2004”, *Vreme*, n. 719, 14.10.2004.

MISCELLANEA

On the editing board of *Treći program*, *Serbian Architecture Journal*, *Bamidbar*, *Revus*, *Philosophy and Society*.

Cofounder of Centre for Ethics, Law and Applied Philosophy (CELAP)

Member of International F. Rosenzweig Society (Kassel) and the Parliament of Philosophers (Strasbourg)

Editor of the *Russian Philosophy Series* in *Treći program*, n. 147, 2010. 9–125.

Editor (with J. Babić) in *Philosophia* Vol. 41, n. 4, 2013, 923–1047.

Texts by Petar Bojanić have been translated into English, French, Russian, Italian, Spanish, Portuguese, German, Hungarian.

PhD Examiner: University of Nova Gorica, University of Rijeka, University of Belgrade – Faculty of Architecture, Faculty of Philosophy and Faculty of Philology, University of Novi Sad, University San Raffaele Milan, International University College Torino, Technical University of Berlin, University Paris 8, Polytechnic University of Turin, University of Lausanne, University of Macerata, University of Bari, University of St. Petersburg, RWTH Aachen University, University of Torino, Polytechnic University of Milan.

PhD Supervision: Nikolina Smiljanić (University of Rijeka), Roman Karlović (University of Rijeka).

CURRENTLY (2011 – 2022)

Official Visits, Residences:

Amsterdam 18–19.02.2011; Ljubljana 11–14.04.2011; Pula 18–19.04.2011; Vienna 27–30.04.2011; Barcelona 13–15.06.2011; Edinburg 27.09–01.10.2011; Ljubljana 10–13.11.2011; London 20–28.12.2011; Paris 04–14.01.2012; Vienna 19.01.2012; Ljubljana 11–12.06.2012; Barcelona 13–15.06.2012; London 04–10.07.2012; Porto 06–11.07.2012; Banja Luka 11–12.10.2012; London 23–25.10.2012; Paris 10–14.12.2012; New York 03–09.01.2013; New York 07–14.08.2013; London 03–08.01.2014; New York 17–24.12.2014; Milan 27.04.2015; Paris 11–12.05.2015; Paris 08–12.12.2015; London 20–25.12.2015; Athens 26–31.12.2015; London 21–23.12.2016; Madrid 24–29.01.2017; Paris 06–07.02.2017; New York 25.03–08.04.2017; Ekaterinburg 28.06–01.07.2017; Turin 09–10.10.2017; Paris 15–18.11.2017; Cambridge 07–13.06.2019; London 17–26.12.2019; Padova 23–26.01.2020; Cambridge 13–16.08.2020; Podgorica 09–12.09.2020; Paris 09–16.12.2020; Milan 29.06–01.07.2021; London 24–28.10.2021; Paris 09–19.12.2021; Cambridge 07–11.08.2022; Cambridge 21–23.11.2022; Turin 29–30.11.2022; Podgorica 21–22.12.2022; Cambridge 17–20.03.2023; Paris 11–15.05.2023; Cologne 20–22.05.2023; Madrid 01–05.06.2023; Venice 28.06–02.07.2023; Paris 28.09–04.10.2023; Paris 07–10.12.2023.

Presentation of the regional Centre for Advanced Studies (RECAS): Zagreb 31.01.2012; Pristina 03.02.2012; Washington 15–18.03.2012; Zagreb 20–22.03.2012; Paris 23–25.03.2012; Rijeka 03–04.04.2012; Pula 09–10.04.2012; Istanbul (Marmaras Foundation) 10–12.04.2012; Rijeka 18–21.04.2012; Bruxelles 23–24.04.2012; Berlin 25–26.04.2012; Rijeka 09–10.05.2012; Zagreb 11.05.2012; Paris 17–18.05.2012; Alpbach 24–28.08.2012; Ljubljana 27–29.09.2012; Istanbul 14–16.10.2012; Rijeka 13–15.11.2012; Rijeka 01–04.02.2013; Podgorica 15.03.2013; Paris 04.04.2013; Rijeka 06–10.04.2013; Zagreb 11–12.2013; Rijeka 17.04.2013; Vienna 26–28.04.2013; Paris 15–17.05.2013; Pula 20–21.06.2013; Vienna 27.06.2013; Alpbach 16–19.08.2013; Paris 04–07.09.2013; Ljubljana 10–12.09.2012; Vienna 28.10.2013; Koper 06.11.2013; Rijeka 04–08.11.2012; Skopje 10–11.12.2013; Podgorica 12–13.12.2013; Paris 08–10.02.2014; Rijeka 14–16.03.2014; Rijeka 21–22.04.2014; Venezia 05–07.06.2014; Alpbach 23–26.08.2014; Rijeka 20–21.10.2014; Zagreb 27.10.2014; Vienna 16.12.2014; London 13–18.01.2015; Vienna 11–12.04.2015; Dubrovnik 25–28.05.2015; Alpbach 30.08–01.09.2015; Paris 10–16.03.2016; Venezia 29–31.05.2016; Napoli 21–23.06.2016; Alpbach 27.08–30.08.2016; Ljubljana 01.09.2016; Sarajevo 04–05.07.2017; Trst 10–11.07.2017; Venezia 22–24.07.2017; Paris 16–19.08.2017; Torino 23–24.10.2017; Paris 09–14.03.2018; London 5–9.07.2018; Turin 15–16.10.2018; Düsseldorf 20–22. 01. 2019; Rome 23–24.02.2019; Ljubljana 11.03.2019; New York 06–09.03.2019; Brussels 15–16.04.2019; Vienna 08–09.05.2019; Ljubljana 28–30.09.2019; Vienna 13–15.11.2019; Paris 24–28.11.2019; Ljubljana 03–04.12.2019; Vienna 17–18.01.2020; Paris 24–30.06.2020; Vienna 17–20.09.2020; Sarajevo 26–28.02.2021; Zagreb 17–18.04.2021; Podgorica 20–23.04.2021; Vienna 26–29.05.2021; Paris 10–14.07.2021; Istanbul 01–04.08.2021; Vienna 19–22.09.2021; New York 11–17.10.2021; Strasbourg 18–21.10.2021; Ljubljana 09–11.11.2021; Verona 29.11–01.12.2021; Zagreb 10–11.03.2022;

Ljubljana 10–12.05.2022; Paris 13–14.05.2022; Bonn 15.05.2022; Rijeka 14–18.06.2022; Saas-Fee 22–25.06.2022; Naples 03–06.07.2022; Trieste 11–13.01.2023; Athens 22–24.01.2023; Podgorica 25–27.01.2023; Sofia 24–26.02.2023; Tirana 08–09.03.2023; Paris 20–23.03.2023; Washington 27–31.03.2023; New York 02–07.04.2023; Barcelona 12–16.04.2023; Sarajevo 26–27.04.2023; Podgorica 28–31.05.2023; Thessaloniki 08–09.06.2023; Athens 03–05.08.2023; Palermo 06–10.08.2023; Podgorica 14–16.09.2023; Tirana 17–21.09.2023; Cres 18–23.10.2023; New York 05–13.11.2023; Tirana 20–21.12.2023; Podgorica 24–26.12.2023; Paris 11–14.01.2024; Vienna 31.01–02.02.2024; Brussels 05–08.03.2024; Priština 18–20.03.2024; Cambridge 29.03–02.04.2024; Ljubljana 05.04.2024; New York 07–12.04.2024; Paris 02–05.05.2024; Berlin 15–18.05.2024; Sarajevo 30–31.05.2024; Saint Petersburg 19–23.06.2024; Porto 16–19.06.2024; Paris 14–18.08.2024; New York 22.09–03.10.2024; Paris 16–21.10.2024.

Presentation of *Khōrein: Journal for Architecture and Philosophy*: Venice Biennale of Architecture, Venice 18.05.2023, organized by *Khōrein*; Ss. Cyril and Methodius University, Skopje 07.06.2023, organized by O. Marina; Kula Nebojša, Belgrade 12.06.2023, organized by *Khōrein*; Moise Palace, Cres 27.06.2023, organized by A. Armando & S. Vesnić; Harvard University, Cambridge, MA, 03.11.2023, organized by S. Whiting; Days of Architecture, Podgorica, 17.11.2023, organized by N. Sekulović; TU Berlin, Berlin 26.01.2024, organized by J. Gleiter; Lancaster University, Lancaster 09.02.2024, organized by A. Canclini; AA School, London, 13.02.2024, organized by K. Frampton; Factum Foundation, Madrid 20.04.2024, organized by C. Skene Catling; Politecnico di Milano, Milan 28.05.2024, organized by A. Rocca; Sapienza University of Rome, Rome 05.06.2024, organized by C. Padoa Schioppa; University of Tokyo, Tokyo 02.07.2024, organized by K. Kuma; The New School of Social Research, New York 27.09.2024, organized by M. Mitrašinović; UCL, London 14.10.2024, organized by S. Giamarelos; Aristotle University of Thessaloniki, Thessaloniki 25.12.2024, organized by A. Tellios.